SELPA

Kings County SELPA (1600)

Fiscal Year

2022–23

# Section A: Contacts and Certifications SPECIAL EDUCATION LOCAL PLAN AREA

California Department of Education

Special Education Division

2022–23 Local Plan Annual Submission

Section A: Contacts and Certifications

SELPA Kings County SELPA (1600)

Fiscal Year 2022–23

# **Contact Information and Certification Requirements**

| Contact information and Continuation (Continuity                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A1. Check the box or boxes that best represents the SELPA's Local Plan submission to the California Department of Education (CDE):                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Local Plan Section B: Governance and Administration                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Local Plan Section D: Annual Budget Plan                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Select if this Local Plan Section D submission was revised after June 30th due date                                                                                                                                                                                                                                                                                                                                                                                    |
| <ul> <li>Local Plan Section D</li> <li>Certifications 2, 3, 4 and 5 are required</li> <li>Attachments I-V are required</li> <li>If the submission is an amendment of special education revenues and/or expenditures previously reported to the CDE due to changes in services and programs provided by LEAs within the SELPA, then the SELPA must also submit an amendment for Local Plan Section E: Annual Service Plan, along with Attachment VI and VII.</li> </ul> |
| Local Plan Section E: Annual Service Plan                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Select if this Local Plan Section E submission was revised after June 30th due date                                                                                                                                                                                                                                                                                                                                                                                    |
| <ul> <li>Local Plan Section E</li> <li>Certifications 2, 3, 4 and 5 are required</li> <li>Attachments I and VI are required</li> <li>If the submission is an amendment of programs and services previously reported to the CDE that affect the allocation of special education funds to LEAs within the SELPA, ther the SELPA must also submit an amendment for Local Plan Section D: Annual Budget Plan, along with Attachments II-V and VII.</li> </ul>              |
| Local Educational Agency Membership Changes                                                                                                                                                                                                                                                                                                                                                                                                                            |
| A2. SELPA Identification                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Enter the 4-digit SELPA code issued by the CDE. SELPA codes can be found on the CDE website located at <a href="http://www.cde.ca.gov/sp/se/as/caselpas.asp">http://www.cde.ca.gov/sp/se/as/caselpas.asp</a> .                                                                                                                                                                                                                                                         |
| SELPA 1600                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

SELPA Kings County SELPA (1600)

Fiscal Year

2022-23

#### A3. SELPA Administrator Contact Information

Enter address information for the SELPA. Include current SELPA administrator contact information. NOTE: SELPA administrator position changes do not require amendments to the Local Plan. However, in such cases the new SELPA administrator assumes the responsibility for the contents and implementation of the last approved Local Plan filed with the CDE.

| SELPA Name               | Kings County SELPA (   | 1600)           |          |        |
|--------------------------|------------------------|-----------------|----------|--------|
| Street Address           | 1144 W. Lacey Blvd.    |                 | Zip Code | 93230  |
| City                     | Hanford                |                 | County   | Kings  |
| Mailing Address          | 1144 W. Lacey Blvd.    |                 |          |        |
| City                     | Hanford                |                 | Zip Code | 93230  |
| Administrator First Name | Rebecca                | Administrator L | ast Name | Jensen |
| Administrator Title      | Assistant Superintende | ent             |          |        |
| Administrator's Email    | rebecca.jensen@kings   | coe.org         |          |        |
| Telephone                | (559) 589-7097         | Extension       |          |        |

A4. Administrative Entity (Responsible Local Agency or Person (as applicable) Contact Information

Enter information for the current administrative entity. This is the responsible local agency or, an administrative unit for a multiple LEA SELPA or COE joined SELPA; or an identified responsible person for a single LEA SELPA. In either case, the administrative entity identified is responsible for the implementation and/or fiscal administration of the Local Plan.

| Administrative Entity Name | Kings County Office of Edu | cation   |           |       |
|----------------------------|----------------------------|----------|-----------|-------|
| Street Address             | 1144 W. Lacey Blvd.        |          | Zip Code  | 93230 |
| City                       | Hanford                    |          | County    | Kings |
| Contact First Name         | Todd                       | Last Nan | ne Barlow | 1     |
| Contact Title              | Superintendent             |          |           |       |
| Email                      | todd.barlow@kingscoe.org   |          |           |       |

| Sect | tion A: Contacts and Cer                               | tifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |                                         |
|------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|
| SEL  | PA Kings County SELI                                   | PA (1600)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fiscal Year                                         | 2022–23                                 |
| Tele | phone                                                  | (559) 584-1441 Extens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | sion                                                |                                         |
| Spe  | cial Education Local Pl                                | an Area Review Requireme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nts                                                 |                                         |
| Com  | munity Advisory Commi                                  | ttee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                         |
| (    | b)(7), the SELPA must industry the development a       | ducation Code (EC) sections to the Community Advisor and review of each Local Planelopment, amendment, and response to the community and response to the com | ory Committee (CAC) at a section. The SELPA co      | egular intervals<br>llaborated with the |
|      | Yes No                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                         |
| A    | Administration, Section E<br>provided to the CAC for t | 56207(b)(7), the Local Plan se<br>D: Annual Budget Plan, and S<br>Tinal review 30 days prior to th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ection E: Annual Service                            | Plan must be                            |
|      | The Local Plan was s                                   | ubmitted to the CAC on: Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | r 24, 2022                                          |                                         |
| Cour | nty Office of Education                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                         |
| 8    | applicable) must approve<br>submitted by a SELPA w     | 56140, 56195.1(c), and 5620 or disapprove any proposed ithin the county or counties. Exaction services within a count                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Local Plan, including an<br>Enter the COE or COEs i | y amendment<br>esponsible for,          |
|      |                                                        | tton to add additional COEs a<br>d the "Delete COE" to remov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     | ect the "checkbox"                      |
|      | COE responsible for app                                | roving the Local Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |                                         |
|      | Kings County Office of E                               | Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                         |
| 1    | ocal Plan section(s) was                               | s/were provided to the COE(s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s) listed for approval on                           | May 2, 2022                             |
| Г    |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,                                                   | _,                                      |
|      | Add COE Delete                                         | COE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                         |

Section A: Contacts and Certifications

SELPA Kings County SELPA (1600)

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2022-23

# **Public Hearing Requirements**

Local Plan Section D: Annual Budget Plan and Section E: Annual Service Plans

Public Hearing notices must be posted at each school site informing the public of the SELPA Public Hearing for the adoption of Local Plan Section D: Annual Budget Plan, and/or Local Plan Section E: Annual Service Plan at least 15 days before the hearing. Evidence of the posting should be maintained and made available to the CDE upon request.

A8. Local Plan Section D: Annual Budget Plan Public Hearing

Most Recent School Site Posting Date

May 16, 2022

**SELPA Public Hearing Date** 

Jun 6, 2022

A9. Local Plan Section E: Annual Service Plan Public Hearing

Most Recent School Site Posting Date

May 16, 2022

**SELPA Public Hearing Date** 

Jun 6, 2022

# Submitting the Local Plan to the California Department of Education

STEP 1: Contacts and Certifications

Section A is required when submitting any and all Local Plan sections to the CDE for approval. Certifications and applicable attachments associated with the type of submission identified in item A1 above must be included with each submission.

STEP 2: SELPA Governance Structure

| A10. | For the purposes of special education, the governing board of a district/charter LEA must el | ect |
|------|----------------------------------------------------------------------------------------------|-----|
|      | to participate in a SELPA. The SELPA's governance structure is defined by this election. The | 1e  |
|      | SELPA meets requirements and has elected the following governance structure for the Local    | al  |
|      | Plan. Select one of the following three choices:                                             |     |

| Single LEA SELPA: This selection includes only one district LEA (this selection |
|---------------------------------------------------------------------------------|
| does not include a COE); or                                                     |

| Multiple LEA SELPA: This selection includes one district or charter LEA together with |
|---------------------------------------------------------------------------------------|
| one or more additional district or charter LEA(s), or a combination thereof (this     |
| selection does not include a COE); or                                                 |

| COE Joined SELPA: A district (or charter) LEA(s) joined with a COE(s) to form a       |   |
|---------------------------------------------------------------------------------------|---|
| SELPA (this selection includes one or more district or charter LEA(s) AND one or more | е |
| COEs).                                                                                | ! |

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Section A: Contacts and Certifications

SELPA Kings County SELPA (1600)

Fiscal Year

2022-23

#### STEP 3: Prior Submissions

A11. Enter the fiscal year of the previously submitted Local Plan section:

Section B: Governance and Administration

2021-22

Section D: Annual Budget Plan

2021-22

Section E: Annual Service Plan

2021-22

#### STEP 4: Local Plan Collaboration

A12. Many representatives of the community are involved in the development of all sections of a Local Plan. In this table, report the participation of key stakeholders required to participate in regular meetings by *EC* sections 56001(f) and 56192 including administrators, general education teachers, special education teachers, members of the CAC, parents selected by the CAC, or other persons concerned with individuals with exceptional needs. Include the agency, first and last name, the title of each participant who was involved in the collaboration in the development of the Local Plan sections, and the section worked on. Select the "Add" button to insert a new row and the "-" button to delete the corresponding row.

| Add | Agency                       | First and Last Name | Title                   | Section  |
|-----|------------------------------|---------------------|-------------------------|----------|
|     | CAC                          | LisaJo Narcisse     | CAC                     | Multiple |
| П   | CAC                          | Lisa Walker         | CAC                     | Multiple |
|     | Hanford Elementary SD        | Melissa Lincicum    | Parent                  | Multiple |
|     | Lemoore Union High SD        | Kristopher Saavedra | Administrator-Spec. Ed. | Multiple |
|     | Kings River-Hardwick<br>UESD | Cathlene Anderson   | Administrator-Gen. Ed.  | Multiple |
|     | Hanford Elementary SD        | David Endo          | Other                   | Multiple |
|     | Kings County Office of Ed    | Jamie Dial          | Other                   | Multiple |
|     | Kings County Office of Ed    | Jerrod Wood         | Administrator-Spec. Ed. | Multiple |
| -   | Kings County Office of Ed    | Rebecca Jensen      | Administrator-Spec. Ed. | Multiple |

| Section A: Contacts and Certifications                                                                                                                   |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| SELPA Kings County SELPA (1600) Fiscal Y                                                                                                                 | /ear 2022–23      |
| STEP 5: Certifications                                                                                                                                   |                   |
| A13. Select the check box below to indicate which of the five certifications are include the total number of each type of certification being submitted. | being submitted.  |
| Certification 1: SELPA Local Plan Section B: Governance and Adminis                                                                                      | stration          |
| Certification 2: SELPA Local Plan Section D: Annual Budget Plan and<br>Service Plan                                                                      | Section E: Annual |
| ■ Certification 3: COE (Required for all SELPA Local Plan Sections B, D                                                                                  | , and E)          |
| Number Submitted 1                                                                                                                                       |                   |
| Certification 4: CAC (Required for all SELPA Local Plan Sections B, D                                                                                    | , and E)          |
| Certification 5: LEA (Required for all SELPA Local Plan Sections B. D.                                                                                   | , and E)          |

# STEP 6: Electronic Signatures

**Number Submitted** 

A14. All applicable certifications must be electronically signed and included with the Local Plan.

#### STEP 7: Final Check

- All certifications submitted to the CDE must be electronically signed.
- Local Plan must be submitted to the CDE using the SELPA's assigned Box.com web address.
- In order to facilitate the timely processing, approval, and distribution of SELPA funding, please submit the Local Plan in the original, CDE-approved format. All templates are coded for the CDE's record keeping purposes.
- Handwritten, scanned, or modified templates remove the coding from the fields and impede
  the CDE's processing of the Local Plan. In such cases, SELPAs may be required to resubmit
  handwritten, scanned, or modified Local Plans that are not saved in the original 2022–23 CDE
  Local Plan Submission template provided, resulting in a delay in approval and funding.

| Section A: Contacts and Certifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| SELPA Kings County SELPA (1600)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fiscal Year                                                                                                                       | 2022–23                                                                                        |
| Certification 1 Local Plan Section B: Governance and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                                                                                                                 |                                                                                                |
| IMPORTANT: Certification 1 is required when the information being to Local Plan Section B: Governance and Administration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | g submitted to t                                                                                                                  | he CDE is related                                                                              |
| I certify the attached Governance and Administration Local Plan set LEA members listed in Attachment I and is the basis for the operate education programs. I further assure the agency(ies) represented requirements of state and federal laws, regulations, and state policic compliance with the Individuals with Disabilities Education Act (IDE Code (USC) 1400 et seq., implementing regulations under; the Federal Pederal Americans with Disabilities applicable; the Federal Americans with Disabilities applications. Title 34, Parts 300 are the California Code of Regulations, Title 5, Chapter 3, Division 1. | tion and adminis<br>herein will meet<br>cies and procedu<br>EA), Title 20 of <i>U</i><br>deral Rehabilitat<br>sabilities Act of 1 | tration of special all applicable ures, including Inited States ion Act of 1973, 1990, 42 USC, |
| C1-1. I certify the SELPA governance and administrative structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | as a:                                                                                                                             |                                                                                                |
| Single LEA SELPA Multiple LEA SELPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OE Joined SEL                                                                                                                     | PA                                                                                             |
| C1-2. The SELPA collaborated with the CAC throughout the devel of all Local Plan sections included with this submission?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | opment, amendı                                                                                                                    | ment, and review                                                                               |
| Yes No (If the answer is "NO," please include cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | mments.)                                                                                                                          |                                                                                                |
| C1-3. The SELPA reviewed and considered comments provided by Plan submission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | y the CAC regard                                                                                                                  | ding this Local                                                                                |
| Yes No (If the answer is "NO," please include com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nments.)                                                                                                                          |                                                                                                |
| C1-4. Specific web address where the SELPA Local Plan, including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | g all sections, is                                                                                                                | posted.                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                   |                                                                                                |
| n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ]                                                                                                                                 |                                                                                                |
| Administrative Entity*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | J                                                                                                                                 | Date                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                   |                                                                                                |

Date

SELPA Governance Council or Responsible Individual

| SELPA | Kings County SELPA (1600)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fiscal Year | 2022–23 |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|
|       | The grant of the g |             |         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |         |

\*If the Local Plan represents a single LEA SELPA, then the responsible individual identified in item A4 of Section A must sign here. If the Local Plan represents a multiple LEA SELPA, or a COE joined SELPA, then the administrative entity's designee identified in item A4 of Section A must electronically sign here.

| Section A: Contacts and Certifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
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| SELPA Kings County SELPA (1600)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fiscal Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2022–23                                                                                                         |
| Certification 2 Local Plan Section D: Annual Budget Plan and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | l Section E: Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Service Plan                                                                                                    |
| IMPORTANT: Certification 2 is required when the information Local Plan Section D: Annual Budget Plan and/or Section D:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |
| I certify the attached Local Plan Section Section D: Annual Service Plan was/were adopted at a SELPA public hearing and administration of special education programs specific identified in Attachment I will meet all applicable requirement and state policies and procedures, including compliance Education Act (IDEA), Title 20 of <i>United States Code</i> (US under; the Federal Rehabilitation Act of 1973, 29 <i>USC</i> , C Americans with Disabilities Act of 1990, 42 <i>USC</i> , 12101 et 34, Parts 300 and 303; <i>EC</i> Part 30; and the <i>California Cod</i> Division 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ng(s) and is/are the basis<br>ed herein. I further assure<br>nents of state and federal<br>with the /ndividuals with E<br>SC) 1400 et seq., impleme<br>hapter 16 as applicable; t<br>et seq.; Code of Federal F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | for the operation to the LEAs laws, regulations, Disabilities enting regulations the Federal Regulations, Title |
| C2-1. I certify the SELPA governance and administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | structure as a:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
| Single LEA SELPA Multiple LEA SELPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COE Joined SEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PA                                                                                                              |
| For a multiple LEA SELPA or a COE joined SELPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
| I certify that joint powers agreements, or other contractual are entered into between the multiple LEA SELPA or the participating in the Local Plan. These agreements address 56195.1(b) and (c) for the provision of (1) a governance somecessary for implementation; (2) a system for determining members for educating students with disabilities; and (3) to the provision of the provis | COE joined SELPA and e<br>s all requirements of the a<br>tructure and administration<br>of the responsibilities of p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | entities EC Section /e supports participating LEA                                                               |
| I certify additional written agreements have been develop<br>multiple LEA SELPA or the COE joined SELPA and all en<br>pursuant to <i>EC</i> Section 56195.7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
| All agreements are maintained by the SELPA and will be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | made available upon req                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | uest to the CDE.                                                                                                |
| C2-2. The SELPA collaborated with the CAC throughout of all Local Plan sections included with this submis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The state of the s | ment, and review                                                                                                |
| Yes No (If the answer is "NO," please in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | clude comments.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 |

C2-3. The SELPA reviewed and considered comments provided by the CAC regarding this Local

Plan submission.

| Section A. Contacts and Certifications                           |                  |              |
|------------------------------------------------------------------|------------------|--------------|
| SELPA Kings County SELPA (1600)                                  | Fiscal Year      | 2022–23      |
| ₩ Voc                                                            |                  |              |
| Yes  No (If the answer is "NO," please include com               | ments.)          |              |
| C2-4. Specific web address where the SELPA Local Plan, including | all sections, is | posted.      |
| https://www.kingscoe.org/domain/143                              |                  |              |
| <del></del>                                                      | TY               | <u> </u>     |
| Todd Barlow                                                      |                  | Jun 28, 2022 |
| Administrative Entity*                                           |                  | Date         |
| Cathlene Anderson                                                |                  | Jun 28, 2022 |
| SELPA Governance Council or Responsible Individual               |                  | Date         |
| Rebecca Jensen                                                   |                  | Jun 28, 2022 |
| SELPA Administrator                                              |                  | Date         |

<sup>\*</sup>If the Local Plan represents a single LEA SELPA, then the responsible individual identified in item A4 of Section A must sign here. If the Local Plan represents a multiple LEA SELPA, or a COE joined SELPA, then the administrative entity's designee identified in item A4 of Section A must electronically sign here.

Special Education Local Plan Area (SELPA) Local Plan Certification 3 Fiscal Year | 2022-23 SELPA | Kings County (1600) **Certification 3: County Office of Education** IMPORTANT: Certification 3 is required when the information being submitted to the California Department of Education (CDE) is related to Local Plan Section B: Governance and Administration, Section D: Annual Budget Plan, and/or Section E: Annual Service Plan. I certify the attached Local Plan section(s) as submitted with this certification are approved by the county office of education (COE). I further assure the Local Plan section(s) being submitted meet(s) all applicable requirements of state and federal laws; policies and procedures including compliance with the Individuals with Disabilities Education Act (IDEA); and is/are included in a coordinated system of all Local Plans (as applicable) to ensure all students with disabilities residing within the county, including those enrolled in alternative education programs, including, but not limited to, alternative schools, charter schools, opportunity schools and classes, community day schools operated by districts, community schools operated by the COE, and juvenile court schools, will have access to appropriate special education programs and related services. Cert 3-1. All LEAs within the county have elected to participate in this SELPA Local Plan. ■ Yes No Cert 3-2. The SELPA Local Plan section(s) as specified herein was approved by the COE pursuant to EC Section 56140(b). Yes No If "Yes," the COE must enter comments and recommendations here: The County Office of Education has participated in the review and approval of the Local Plan. Cert 3-3. Special Education Local Plan Area Governance Structure The COE certifies the SELPA is a: Single LEA SELPA: This selection includes only one district LEA (this selection does not include a COE); or Multiple LEA SELPA: This selection includes one district or charter LEA together with one or more additional district or charter LEA(s), or a combination thereof (this selection does not include a COE); or

COE Joined SELPA: A district (or charter) LEA(s) joined with a COE(s) to form a

SELPA (this selection includes one or more district or charter LEA(s) AND one or more

COEs).

**SELPA** 

Kings County (1600)

Fiscal Year | 2022–23

# For a multiple LEA SELPA or a COE joined SELPA

I certify that joint powers agreements, or other contractual agreements have been developed and are entered into between the multiple LEA SELPA or the COE joined SELPA and entities participating in the Local Plan. These agreements address all requirements of the EC Section 56195.1(b) and (c) for the provision of (1) a governance structure and administrative supports necessary for implementation; (2) a system for determining the responsibilities of participating LEA members for educating students with disabilities; and (3) the designation of an administrative entity.

I certify additional written agreements have been developed and are entered into between the multiple LEA SELPA or the COE joined SELPA and all entities participating in the Local Plan pursuant to EC Section 56195.7.

All agreements are maintained by the SELPA and will be made available upon request to the CDE.

Cert 3-4. The COE ensures the SELPA submitting the Local Plan meets one of the following conditions:

# Single-LEA SELPA

The COE ensures the Single LEA SELPA has established a written procedure for the ongoing review of programs conducted, and procedures utilized under the Local Plan, and a mechanism for correcting any identified problem related to the regionalized service to local programs, including, but limited to, all of the services identified in California Education Code (EC) 56195.7(c). EC sections 56027, 56195, 56195.7(c) and (j)(1), and 56205; OR

# Multiple LEA SELPA or COE joined SELPA

The COE ensures the Multiple LEA SELPA or COE joined SELPA has a written agreement entered into by entities participating in the Local Plan that includes a provision for ongoing review of programs conducted, and procedures utilized, under the Local Plan, and a mechanism for correcting any identified problem. EC 56195.1 and 56195.7

| ■ Yes □ No |                                                                                                    |
|------------|----------------------------------------------------------------------------------------------------|
| • •        | ent ensures the Local Plan, including amendments, is posted or<br>cludes a link to the Local Plan. |
| ■ Yes □ No |                                                                                                    |

SELPA Kings County (1600)

Fiscal Year 2022–23

Web address where the SELPA Local Plan, including all sections, is posted.

https://www.kingscoe.org/domain/143

Authorized Signature

Todd Barlow

COE Superintendent

Date

| Special Education I                           | Local Plan Area (SELPA) Local Plan C                                                                                      | ertification 4            |                     |  |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|--|
| SELPA Kings Co                                | unty (1600)                                                                                                               | Fiscal Year               | 2022–23             |  |
| Certification 4: Community Advisory Committee |                                                                                                                           |                           |                     |  |
| Department of Edu                             | tification 4 is required when the informatication (CDE) is related to Local Plan Sudget Plan and/or Section E: Annual     | Section B: Governance a   |                     |  |
| Cert 4-1. Communi                             | ty Advisory Committee Participation                                                                                       |                           |                     |  |
| amendment, and re                             | visory Committee (CAC), advised the Seview of the Local Plan. The process in d budget development. California <i>Educ</i> | volved a schedule of req  | gular consultations |  |
| Yes N                                         | o (If the answer is "NO," please includ                                                                                   | le comments.)             |                     |  |
| Cert 4-2. Communi                             | ty Advisory Committee Review Timelin                                                                                      | е                         |                     |  |
|                                               | ast 30 days to conduct a review of the o                                                                                  |                           | his review was      |  |
| Yes No                                        | o (If the answer is "NO," please includ                                                                                   | le comments.)             |                     |  |
| Cert 4-3. Communi                             | ty Advisory Committee Comments                                                                                            |                           |                     |  |
| The CAC provided                              | written comments to the SELPA regard                                                                                      | ding this Local Plan subi | mission.            |  |
| ☐ Yes ■ N                                     | o (If the answer is "NO," please includ                                                                                   | le comments.)             |                     |  |
| Comments                                      | The CAC was able to make comment at a meeting on May 26, 2022. The e was provided to the CAC; however, no                 | mail address for the SE   | LPA Administrator   |  |
| •                                             | ation presented herein is an accurate rend/or amendment of the Local Plan.                                                | epresentation of the CA   | C's involvement in  |  |
| Authorized Sigi                               | nature                                                                                                                    |                           |                     |  |
| Mrs LisaJo Nar                                | cisse                                                                                                                     | Jun                       | 29, 2022            |  |
| CAC Chairperson                               |                                                                                                                           | Date                      |                     |  |

Special Education Local Plan Area (SELPA) Local Plan Certification 5 Fiscal Year | 2021–22 SELPA **Kings County** Certification 5: Participating Local Educational Agency IMPORTANT: Certification 5 is required when the information being submitted to the California Department of Education (CDE) by each participating agency's superintendent (for a district and county office of education (COE) local educational agency (LEA)), or by each chief administrator (for a charter LEA) is related to Local Plan Section B: Governance and Administration, Section D: Annual Budget Plan, and/or Section E: Annual Service Plan. Corcoran Joint Unified - 1663891 LEA C5-1. The LEA certifies the SELPA Local Plan is the basis for the operation and administration of special education programs. The LEA will meet all applicable requirements of special education state and federal laws and regulations, and state policies and procedures. Be it further resolved, the LEA must administer the local implementation of policies, procedures, and practices in accordance with special education state and federal laws, rules, and regulations. The superintendent or chief administrator certifies the LEA is participating in a: Single LEA SELPA: This selection includes only one district LEA (this selection does not include a COE); or Multiple LEA SELPA: This selection includes one district or charter LEA together with one or more additional district or charter LEA(s), or a combination thereof (this selection does not include a COE); or ■ COE Joined SELPA: A district (or charter) LEA(s) joined with a COE(s) to form a SELPA (this selection includes one or more district or charter LEA(s) AND one or more COEs). Small and Sparse or Isolated: This selection must meet requirements for, Multiple or Joined SELPAs as described above, and EC sections 56211 through 56212. For a multiple LEA SELPA or a COE joined SELPA I certify that joint powers agreements, or other contractual agreements have been developed and are entered into between the multiple LEA SELPA or the COE joined SELPA and entities participating in the Local Plan. These agreements address all requirements of the EC Section 56195.1(b) and (c) for the provision of (1) a governance structure and administrative supports necessary for implementation; (2) a system for determining the responsibilities of participating LEA members for

I certify additional written agreements have been developed and are entered into

educating students with disabilities; and (3) the designation of an administrative entity.

Special Education Local Plan Area (SELPA) Local Plan Certification 5

**SELPA** 

**Kings County** 

Fiscal Year | 2021–22

between the multiple LEA SELPA or the COE joined SELPA and all entities participating in the Local Plan pursuant to EC Section 56195.7.

All agreements are maintained by the SELPA and will be made available upon request to the CDE.

C5-2. The LEA superintendent (for a district or COE LEA) or chief administrator (for a charter LEA) ensures the current Local Plan, Section B: Governance and Administration, Section D: Annual Budget Plan, and Section E: Annual Service Plan, including updates or revisions to Sections B, D, E, and/or Attachments, is posted on the LEA web site, is on file at each LEA, and is available to any interested party.

Web address where the SELPA Local Plan, including all sections, is posted.

https://www.corcoranunified.com/Special-Education-and-Health-Services

- C5-3. Certification 5 must be signed by the LEA superintendent (district LEAs) or chief administrator (charter LEAs).
  - a. If the submission is an amendment to Local Plan Section D: Annual Budget Plan and/or Section E: Annual Service Plan submitted during fiscal year 2021-22, then only the newly affected LEAs are required to submit Certification 5 with the amendment(s).
  - b. If the submission is an amendment to Local Plan Section B: Governance and Administration, then all SELPA member LEAs must submit a newly signed Certification 5.

**Rich Merlo** 

Jun 24, 2021

LEA Superintendent/Chief Administrator

Date

Special Education Local Plan Area (SELPA) Local Plan Certification 5 Fiscal Year | 2021–22 **SELPA Kings County Certification 5: Participating Local Educational Agency** IMPORTANT: Certification 5 is required when the information being submitted to the California Department of Education (CDE) by each participating agency's superintendent (for a district and county office of education (COE) local educational agency (LEA)), or by each chief administrator (for a charter LEA) is related to Local Plan Section B: Governance and Administration, Section D: Annual Budget Plan, and/or Section E: Annual Service Plan. Corcoran Joint Unified - 1663891 LEA C5-1. The LEA certifies the SELPA Local Plan is the basis for the operation and administration of special education programs. The LEA will meet all applicable requirements of special education state and federal laws and regulations, and state policies and procedures. Be it further resolved, the LEA must administer the local implementation of policies, procedures, and practices in accordance with special education state and federal laws, rules, and regulations. The superintendent or chief administrator certifies the LEA is participating in a: Single LEA SELPA: This selection includes only one district LEA (this selection does not include a COE); or Multiple LEA SELPA: This selection includes one district or charter LEA together with one or more additional district or charter LEA(s), or a combination thereof (this selection does not include a COE); or ■ COE Joined SELPA: A district (or charter) LEA(s) joined with a COE(s) to form a SELPA (this selection includes one or more district or charter LEA(s) AND one or more COEs). Small and Sparse or Isolated: This selection must meet requirements for, Multiple or Joined SELPAs as described above, and EC sections 56211 through 56212. For a multiple LEA SELPA or a COE joined SELPA I certify that joint powers agreements, or other contractual agreements have been developed and are entered into between the multiple LEA SELPA or the COE joined SELPA and entities participating in the Local Plan. These agreements address all requirements of the EC Section 56195.1(b) and (c) for the provision of (1) a governance structure and administrative supports necessary for implementation; (2) a

I certify additional written agreements have been developed and are entered into

educating students with disabilities; and (3) the designation of an administrative entity.

system for determining the responsibilities of participating LEA members for

| LPA Kings County | Fiscal Year | 2021-22 |
|------------------|-------------|---------|
|------------------|-------------|---------|

between the multiple LEA SELPA or the COE joined SELPA and all entities participating in the Local Plan pursuant to *EC* Section 56195.7.

All agreements are maintained by the SELPA and will be made available upon request to the CDE.

C5-2. The LEA superintendent (for a district or COE LEA) or chief administrator (for a charter LEA) ensures the current Local Plan, Section B: Governance and Administration, Section D: Annual Budget Plan, and Section E: Annual Service Plan, including updates or revisions to Sections B, D, E, and/or Attachments, is posted on the LEA web site, is on file at each LEA, and is available to any interested party.

Web address where the SELPA Local Plan, including all sections, is posted.

https://www.corcoranunified.com/Special-Education-and-Health-Services

- C5-3. Certification 5 must be signed by the LEA superintendent (district LEAs) or chief administrator (charter LEAs).
  - a. If the submission is an amendment to Local Plan Section D: Annual Budget Plan and/or Section E: Annual Service Plan submitted during fiscal year 2021–22, then only the newly affected LEAs are required to submit Certification 5 with the amendment(s).
  - b. If the submission is an amendment to Local Plan Section B: Governance and Administration, then all SELPA member LEAs must submit a newly signed Certification 5.

| Rich Merlo                             | Jun 24, 2021 |
|----------------------------------------|--------------|
| LEA Superintendent/Chief Administrator | Date         |

SELPA

Kings County SELPA

Fiscal Year

2022–23

# **LOCAL PLAN**

Section D: Annual Budget Plan

SPECIAL EDUCATION LOCAL PLAN AREA

California Department of Education
Special Education Division
2022–23 Local Plan Submission

Section D: Annual Budget Plan

SELPA Kings County SELPA

Fiscal Year

2022-23

# Local Plan Section D: Annual Budget Plan

Projected special education budget funding, revenues, and expenditures by LEAs are specified in **Attachments II–V.** This includes supplemental aids and services provided to meet the needs of students with disabilities as defined by the Individuals with Disabilities Education Act (IDEA) who are placed in regular education classrooms and environments, and those who have been identified with low incidence disabilities who also receive special education services.

**IMPORTANT:** Adjustments to any year's apportionment must be received by the California Department of Education (CDE) from the SELPA prior to the end of the first fiscal year (FY) following the FY to be adjusted. The CDE will consider and adjust only the information and computational factors originally established during an eligible FY, if the CDE's review determines that they are correct. California *Education Code* (*EC*) Section 56048

Pursuant to EC Section 56195.1(2)(b)(3), each Local Plan must include the designation of an administrative entity to perform functions such as the receipt and distribution of funds. Any participating local educational agency (LEA) may perform these services. The administrative entity for a multiple LEA SELPA or an LEA that joined with a county office of education (COE) to form a SELPA, is typically identified as a responsible local agency or administrative unit. Whereas, the administrative entity for single LEA SELPA is identified as a responsible individual. Information related to the administrative entity must be included in Local Plan Section A: Contacts and Certifications.

SELPA Kings County SELPA

Fiscal Year 2022–23

#### TABLE 1

# Special Education Projected Revenue Reporting (Items D-1 to D-3)

#### D-1. Special Education Revenue by Source

Using the fields below, identify the special education projected revenue by funding source. The total projected revenue and the percent of total funding by source is automatically calculated.

| Funding Revenue Source           | Amount     | Percentage of Total<br>Funding |
|----------------------------------|------------|--------------------------------|
| Assembly Bill (AB) 602 State Aid | 19,443,342 | 60.23%                         |
| AB 602 Property Taxes            | 1,350,701  | 4.18%                          |
| Federal IDEA Part B              | 5,494,888  | 17.02%                         |
| Federal IDEA Part C              | 35,989     | 0.11%                          |
| State Infant/Toddler             | 333,415    | 1.03%                          |
| State Mental Health              | 1,830,097  | 5.67%                          |
| Federal Mental Health            | 318,611    | 0.99%                          |
| Other Projected Revenue          | 3,475,571  | 10.77%                         |
| Total Projected Revenue:         | 32,282,614 | 100.00%                        |

#### D-2. "Other Revenue" Source Identification

Identify all revenue identified in the "Other Revenue" category above, by revenue source, that is received by the SELPA specifically for the purpose of special education, including any property taxes allocated to the SELPA pursuant to *EC* Section 2572. *EC* Section 56205(b)(1)(B)

LCFF ADA Transfer from LEAs, Workability, Alternative Dispute Resolution

# D-3. Attachment II: Distribution of Projected Special Education Revenue

Using the form template provided in **Attachment II**, complete a distribution of revenue to all LEAs participating in the SELPA by funding source.

SELPA Kings County SELPA

Fiscal Year

2022-23

# **TABLE 2**

# Total Projected Budget Expenditures by Object Code (Items D-4 to D-6)

# D-4. Total Projected Budget by Object Code

Using the fields below, identify the special education expenditures by object code. The total expenditures and the percent of total expenditures by object code is automatically calculated.

| Object Code                                | Amount     | Percentage of Total<br>Expenditures |
|--------------------------------------------|------------|-------------------------------------|
| Object Code 1000—Certificated Salaries     | 17,570,530 | 34.97%                              |
| Object Code 2000—Classified Salaries       | 10,321,078 | 20.54%                              |
| Object Code 3000—Employee Benefits         | 12,815,036 | 25.51%                              |
| Object Code 4000—Supplies                  | 575,861    | 1.15%                               |
| Object Code 5000—Services and Operations   | 6,773,178  | 13.48%                              |
| Object Code 6000—Capital Outlay            | 63,300     | 0.13%                               |
| Object Code 7000—Other Outgo and Financing | 2,123,990  | 4.23%                               |
| Total Projected Expenditures:              | 50,242,973 | 100.00%                             |

# D-5. Attachment III: Projected Local Educational Agency Expenditures by Object Code

Using the templates provided in **Attachment** III, complete a distribution of projected expenditures by LEAs participating in the SELPA by object code.

# D-6. Code 7000—Other Outgo and Financing

Include a description for the expenditures identified under object code 7000:

Indirect cost to cover administrative services for the Special Education/SELPA program, as well as the cost for State Special Schools.

| Section | D: | Annual | <b>Budget</b> | Plan |
|---------|----|--------|---------------|------|
|---------|----|--------|---------------|------|

SELPA Kings County SELPA

Fiscal Year

2022-23

### TABLE 3

Federal, State, and Local Revenue Summary (Items D-7 to D-8)

D-7. Federal Categorical, State Categorical, and Local Unrestricted Funding

Using the fields below, enter the projected funding by revenue jurisdiction. The "Total Revenue From All Sources" and the "Percentage of Total Funding fields are automatically calculated.

| Revenue Source                            | Amount     | Percentage of<br>Total Funding |
|-------------------------------------------|------------|--------------------------------|
| Projected State Special Education Revenue | 22,957,555 | 71.11%                         |
| Projected Federal Revenue                 | 5,849,488  | 18.12%                         |
| Local Contribution                        | 3,475,571  | 10.77%                         |
| Total Revenue from all Sources:           | 32,282,614 | 100.00%                        |

D-8. Attachment IV: Projected Revenue by Federal, State, and Local Funding Source by Local Educational Agency

Using the CDE-approved template provided in **Attachment IV**, provide a complete distribution of revenues to all LEAs participating in the SELPA by federal and state funding source.

# D-9. Special Education Local Plan Area Allocation Plan

a. Describe the SELPA's allocation plan, including the process or procedure for allocating special education apportionments, including funds allocated to the RLA/AU/responsible person pursuant to EC Section 56205(b)(1)(A).

Funds are distributed to all members of the SELPA based on an agreed upon percentage for districts and COE. The allocation is then distributed to each member LEA based on P-2 attendance.

b. YES NO

If the allocation plan specifies that funds will be apportioned to the RLA/AU/AE, or to the SELPA administrator (for single LEA SELPAs), the administrator of the SELPA, upon receipt, distributes the funds in accordance with the method adopted pursuant to *EC* Section 56195.7(i). This allocation plan was approved according to the SELPA's local policymaking process and is consistent with SELPA's summarized policy statement identified in Local Plan Section B: Governance and Administration item B-4. If the response is "NO," then either Section D should be edited, or Section B must be amended according to the SELPA's adopted policy making process, and resubmitted to the COE and CDE for approval.

Section D: Annual Budget Plan

SELPA Kings County SELPA Fiscal Year 2022–23

### TABLE 4

# Special Education Local Plan Area Expenditures (Items D-10 to D-11)

# D-10. Regionalized Operations Budget

Using the fields below, identify the total operating expenditures projected for the SELPA, exclusively. Expenditure line items are according SACS object codes. Include the projected amount budgeted for the SELPA's exclusive use. The "Percent of Total" expenses is automatically calculated. NOTE: <u>Table 4 does not include district LEA, charter LEA, or COE LEA expenditures</u>, there is no Attachment to be completed for Table 4.

| Accounting Categories and Codes            | Amount  | Percentage of<br>Total |
|--------------------------------------------|---------|------------------------|
| Object Code 1000—Certificated Salaries     | 71,354  | 54.20%                 |
| Object Code 2000—Classified Salaries       | 0       | 0.00%                  |
| Object Code 3000—Employee Benefits         | 33,573  | 25.50%                 |
| Object Code 4000—Supplies                  | 1,850   | 1.41%                  |
| Object Code 5000—Services and Operations   | 24,871  | 18.89%                 |
| Object Code 6000—Capital Outlay            | 0       | 0.00%                  |
| Object Code 7000—Other Outgo and Financing | 0       | 0.00%                  |
| Total Projected Operating Expenditures:    | 131,648 | 100.00%                |

#### D-11. Object Code 7000 -- Other Outgo and Financing Description

Include a description of the expenditures identified under "Object Code 7000—Other Outgo and Financing" by SACS codes. See Local Plan Guidelines for examples of possible entries.

| N/A |  |
|-----|--|
|     |  |

| Section            | D: Annual Budget Plan                                                                                                                                                                                          |                      |                    |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|
| SELPA              | Kings County SELPA                                                                                                                                                                                             | Fiscal Year          | 2022–23            |
| TABLE              | 5                                                                                                                                                                                                              |                      |                    |
| Supple<br>D-15)    | mental Aids and Services and Students with Lo                                                                                                                                                                  | ow Incidence Dis     | abilities (D-12 to |
| 5–22." Select to   | ndardized account code structure (SACS), goal 5760 is<br>Students with a low incidence (LI) disability are classifie<br>have locally defined goals to separate low-incidence d<br>fy these costs locally.      | ed severely disabled | . The LEA may      |
| D-12. D            | efined Goals for Students with LI Disabilities                                                                                                                                                                 |                      |                    |
| low-inci           | e SELPA, including all LEAs participating in the SELPA dence disabilities from other severe disabilities?  YES NO  No," describe how the SELPA identifies expenditures to quired by EC Section 56205(b)(1)(D)? |                      |                    |
| Α                  | Il Low Incidence Expenses are tracked using a locally                                                                                                                                                          | defined site code.   |                    |
|                    | otal Projected Expenditures for Supplemental Aids and<br>nd for Students with LI Disabilities                                                                                                                  | Services in the Reg  | gular Classroom    |
|                    | e projected expenditures budgeted for Supplemental As (SAS) disabilities in the regular education classroom.                                                                                                   |                      |                    |
| D-14. To           | otal Projected Expenditures for Students with LI Disabi                                                                                                                                                        | lities               |                    |
| Enter th disabilit | e total projected expenditures budgeted for students wies.                                                                                                                                                     | 447,686              |                    |
| D-15. At           | tachment V: Projected Expenditures by LEA for SAS F                                                                                                                                                            | Provided to Students | with Exceptional   |

Needs in the Regular Classroom and Students with LI Disabilities

Using the current CDE-approved template provided for Attachment V, enter the SELPA's projected funding allocations to each LEA for the provision of SAS to students with exceptional needs placed in the regular classroom setting and for those who are identified with LI disabilities. Information included in this table must be consistent with revenues identified in Section D, Table 5.

SELPA Kings County (1600)

Fiscal Year

2022–23

# **LOCAL PLAN** Section E: Annual Service Plan SPECIAL EDUCATION LOCAL PLAN AREA

California Department of Education **Special Education Division** 2022-23 Local Plan Annual Submission Section E: Annual Service Plan

SELPA: Kings County (1600) Fiscal Year: 2022–23

#### Local Plan Section E: Annual Service Plan

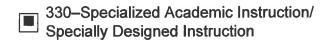
California Education Code (EC) sections 56205(b)(2) and (d); 56001; and 56195.9

The Local Plan Section E: Annual Service Plan must be adopted at a public hearing held by the SELPA. Notice of this hearing shall be posted in each school in the SELPA at least 15 days before the hearing. Local Plan Section E: Annual Service Plan may be revised during any fiscal year according to the SELPA's process as established and specified in Section B: Governance and Administration portion of the Local Plan consistent with *EC* sections 56001(f) and 56195.9. Local Plan Section E: Annual Service Plan must include a description of services to be provided by each local educational agency (LEA), including the nature of the services and the physical location where the services are provided (Attachment VI), regardless of whether the LEA is participating in the Local Plan.

#### Services Included in the Local Plan Section E: Annual Service Plan

All entities and individuals providing related services shall meet the qualifications found in Title 34 of the *Code of Federal Regulations* (34 *CFR*) Section 300.156(b), Title 5 of the *California Code of Regulations* (5 *CCR*) 3001(r) and the applicable portions 3051 et. seq.; and shall be either employees of an LEA or county office of education (COE), employed under contract pursuant to *EC* sections 56365-56366, or employees, vendors or contractors of the State Departments of Health Care Services or State Hospitals, or any designated local public health or mental health agency. Services provided by individual LEAs and school sites are to be included in **Attachment VI**.

Include a description each service provided. If a service is not currently provided, please explain why it is not provided and how the SELPA will ensure students with disabilities will have access to the service should a need arise.



Provide a detailed description of the services to be provided under this code.

Specially designed instruction means adapting, as appropriate to the needs of a child eligible for special education, the content, methodology, or delivery of instruction, to address the child's unique needs caused by his/her disability and to ensure access to the general curriculum, so that the child can meet the educational standards which apply to all children.

| Section E: Annual Service Plan                                                                                                                                                                                                    |                                                           |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------|
| SELPA: Kings County (1600)                                                                                                                                                                                                        | Fiscal Year:                                              | 2022–23                 |
| 210–Family Training, Counseling, Home Visits (Ages 0-2 only)                                                                                                                                                                      | Service is Not Currer                                     | ntly Provided           |
| Provide a detailed description of the services to be pro-                                                                                                                                                                         | ovided under this code.                                   |                         |
| This service includes those provided by social worker Early Childhood Education Teachers qualified to assineeds of the child for the purpose of enhancing the c                                                                   | ist the family in understand                              |                         |
| 220-Medical (Ages 0-2 only)                                                                                                                                                                                                       | Service is Not Currer                                     | ntly Provided           |
| Include an explanation as to why the service option is continuum of services available to students with disab                                                                                                                     | •                                                         | e SELPA's               |
| Currently we utilize the information that is provided by developmental status and conduct evaluations by traiservices to address developmental weaknesses.                                                                        |                                                           |                         |
| 230-Nutrition (Ages 0-2 only)                                                                                                                                                                                                     | Service is Not Currer                                     | ntly Provided           |
| Provide a detailed description of the services to be pro-                                                                                                                                                                         | ovided under this code.                                   | 1                       |
| Assessments in nutrition and dietary intake, as well a and food habits and food preferences.                                                                                                                                      | as feeding skills and feedir                              | ng problems,            |
| 240-Service Coordination (Ages 0-2 only)                                                                                                                                                                                          | Service is Not Curre                                      | ntly Provided           |
| Provide a detailed description of the services to be pro-                                                                                                                                                                         | ovided under this code.                                   |                         |
| This service allows a staff member to coordinate all sage 0-2, has special needs.                                                                                                                                                 | services provided to famili                               | es who's child,         |
| 250-Special Instruction (Ages 0-2 only)                                                                                                                                                                                           | Service is Not Curre                                      | ntly Provided           |
| Provide a detailed description of the services to be pro-                                                                                                                                                                         | ovided under this code.                                   |                         |
| This service includes: the design of learning environmental child's acquisition of skills in a variety of development social interaction with family members, communication interaction with personnel, materials, time and space | tal areas, including cognit<br>on; curriculum planning su | ive processes,<br>ch as |

| Section E: Annual Service Plan                                                                                                                                                      |                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| SELPA: Kings County (1600)                                                                                                                                                          | Fiscal Year: 2022–23                      |
| outcomes identified on the individualized family service<br>and care givers with information, skills, and support in<br>of the child; working directly with the child to practice s | order to enhance the skill development    |
| 260-Special Education Aide (Ages 0-2 only)                                                                                                                                          | Service is Not Currently Provided         |
| Provide a detailed description of the services to be provided                                                                                                                       | vided under this code.                    |
| This service would provide support as needed so that could participate in childcare centers, classes, or home                                                                       |                                           |
| 270–Respite Care (Ages 0-2 only)                                                                                                                                                    | Service is Not Currently Provided         |
| Include an explanation as to why the service option is necessary continuum of services available to students with disability                                                        | •                                         |
| This service is provided through our local Regional Ce                                                                                                                              | nter.                                     |
| 340–Intensive Individual Instruction  Provide a detailed description of the services to be provided.                                                                                | vided under this code.                    |
| This service provides a student with individualized inst day, in order to allow the child to meet his/her IEP goa                                                                   | ruction or support for all or part of the |
| ■ 350–Individual and Small Group Instruction                                                                                                                                        |                                           |
| Provide a detailed description of the services to be prov                                                                                                                           | vided under this code.                    |
| Instruction that is delivered to the student one-on-one IEP in order to allow the child to participate in the education progress towards his or her IEP goals.                      | • .                                       |
| 415–Speech and Language                                                                                                                                                             | Service is Not Currently Provided         |
| Provide a detailed description of the services to be prov                                                                                                                           | vided under this code.                    |
| These services provide remedial intervention for individual understanding or using spoken language. The difficult                                                                   |                                           |

| Section E: Annual Service Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------|
| SELPA: Kings County (1600)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fiscal Year:                                                                              | 2022–23                                        |
| abnormal voice quality, pitch, or volume; fluency; or to expression of spoken language. These services are are the result of lack of exposure to English. These include instruction, monitoring, reviewing, and consulty Speech Language Pathologists, Speech Language Aides.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | not provided to deficits in<br>services may be direct or i<br>litation. These services wi | language which ndirect, and can ll be provided |
| 425–Adapted Physical Education  Provide a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services to be provided as a detailed description of the services as a detailed description of the services and the services are a detailed description of the services and the services are a detailed description of the services and the services and the services are a detailed description of the services and the services are a detailed description of the services and the services are a detailed description of the services and the services are a detailed description of the services and the services are a detailed description of the services and the services are a detailed description of the services are a detailed description of the services are a detailed description of the services and the services are a detailed description of the services and the services are a detailed description of the services are a detailed description of the services and the services are a detailed description of the services are a detailed description of the services are a detailed description of the services and the services are a detailed description of the services are | Service is Not Curre                                                                      | ntly Provided                                  |
| These services are provided by an adapted physical needs that cannot be addressed through the general of the school. These needs must be identified throug individually designed developmental activities, game development and fitness which is appropriate for the interests.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | l or modified physical educ<br>th assessment. The services, sports, and rhythms, for      | eation programs es may include strength        |
| 435–Health and Nursing: Specialized Physical Health Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Service is Not Curre                                                                      | ntly Provided                                  |
| Provide a detailed description of the services to be pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rovided under this code.                                                                  |                                                |
| These health services are prescribed by a licensed probability child, and requires the person providing the service to which when provided will allow the child to attend sollimited to, suctioning, oxygen administration, cathete administration, and glucose testing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | to have training to perform<br>hool. These services inclu                                 | the service<br>de, but are not                 |
| 436-Health and Nursing: Other  Provide a detailed description of the services to be pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Service is Not Curre                                                                      | ntly Provided                                  |
| These services are provided to students with except which require nursing intervention beyond basic schoolservices are designed to help with the coordination of these may include managing a health problem, providensulting with staff, making referrals, and maintaining health care providers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ool health services. In gen<br>of supports for a child with<br>viding support as needed f | eral, these<br>health needs.<br>or toileting,  |

| ELPA:                               |                                                                                                                                               |                                                                                                 |                                                                                                                 |                                                               |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
|                                     | Kings County (1600)                                                                                                                           |                                                                                                 | Fiscal Year:                                                                                                    | 2022–23                                                       |
| -                                   | 45–Assistive Technology le a detailed description of the                                                                                      | services to be provid                                                                           | Service is Not Curre                                                                                            | ntly Provided                                                 |
| device<br>order<br>the st<br>repair | e services are focused on the tes, adapted computer technologies, accessing appropriate devices; coordents with a disability, the studential. | ogy, or specialized mass to the school setti<br>nology; selecting, de<br>linating services with | nedia with the education<br>ng. The services includes<br>esigning, fitting, custom<br>n devices; training or as | n program in<br>de analysis of<br>nizing, or<br>ssistance for |
| <b>1</b> 4:                         | 50–Occupational Therapy                                                                                                                       |                                                                                                 | Service is Not Curre                                                                                            | ntly Provided                                                 |
| Provid                              | le a detailed description of the                                                                                                              | services to be provid                                                                           | ded under this code.                                                                                            |                                                               |
| stabili<br>coord                    | e services include supports to i<br>ity, self-help skills, sensory pro<br>lination, visual perception and<br>abilities, as well as adapting t | cessing, organizatio<br>visual motor integrat<br>he environment thro                            | n skills, motor planning<br>ion, social and play ab<br>ugh the use of assistive                                 | and<br>ilities, and find<br>e devices.                        |
| These staff a                       | e services can be direct and inc<br>and parents. The services mus<br>pational therapist assistant cert                                        | t be provided by a q                                                                            | ualified occupational th                                                                                        | erapist or                                                    |
| These staff a occup                 | and parents. The services mus<br>pational therapist assistant cert                                                                            | t be provided by a q                                                                            | ualified occupational th                                                                                        | erapist or<br>apy Certification                               |
| These staff a occup Board           | and parents. The services mus<br>pational therapist assistant cert                                                                            | t be provided by a quified with the Americ                                                      | ualified occupational the an Occupational There                                                                 | erapist or<br>apy Certificatior                               |

| Section E: Annual Service Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SELPA: Kings County (1600) Fiscal Year: 2022–23                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Individual counseling is a service provided one-on-one by a qualified individual. The counseling may focus on aspects such as education, career, personal issues, or be with parents or staff members on learning problems or guidance programs for students. This service is expected to be a supplement to the regular guidance and counseling program within the school. This service may include specific therapeutic techniques, such as Cognitive Behavioral Therapy or Dialectical Behavior Therapy. |
| ■ 515–Counseling and Guidance Service is Not Currently Provided                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Counseling and guidance is a service provided in a group setting by a qualified individual. The counseling and guidance may focus on education, career, and personal issues. Specific programs include social skills development, self-esteem building, and assistance to special education students supervised by staff credentialed to serve special education students. This service is expected to be a supplement to the regular guidance and counseling program within the school.                    |
| ■ 520-Parent Counseling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Parent Counseling is a service that is provided individually or in a group by a qualified individual to assist the parents of a student with exceptional needs to better undersand and meet the child's individual needs. The service may address parenting skills, collateral therapy, or other pertinent issues. This service is expected to be a supplement to the regular guidance and counseling program within the school.                                                                            |
| ■ 525–Social Worker Service is Not Currently Provided                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Social work services are provided individually or in a group by a qualified individual to address problems in the child's living situation that affect the child's adjustment in school. The service can also mobilize school and community resources in order to enabel the child to learn as effectively as possible in his or her educational program. This service is expected to be a supplement to the regular guidance and counseling program within the school.                                     |

| Section E: Annual Service Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| SELPA: Kings County (1600) Fiscal Year: 2022–23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Service is Not Currently Provided  Brouide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Psychological services are to be provided by a credentialed or licensed psychologist. The service may provide interpretation of assessment results for parent or staff in order to implement the IEP, interpreting the behaviors of the child and conditions related to learning, and planning programs of counseling and guidance services for the child or parents. These services may include consulting with other staff in planning school programs to meet the individual student's needs. This service is expected to be a supplement to the regular guidance and counseling program within the school. |
| ■ 535—Behavior Intervention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| These services are provided to student's with exceptional needs to address the behavioral issues which impede the learning of the child or others. These services follow systematic procedures that are designed to promote lasting positive changes in the student's behavior which results in greater access to the educational environment or curriculum, as well as allowing for more meaningful participation in the community, in social interactions, and placement in the least restrictive environment.                                                                                               |
| 540-Day Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| This service allows for intensive therapeutic services to address the child's mental health needs and allow for meaningful participation in the educational environment. Currently this service is available through local Non-public Schools.                                                                                                                                                                                                                                                                                                                                                                 |
| 545–Residential Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| This service allows for an out-of-home facility placement in order to provide 24-hour, intensive therapeutic services to address the child's mental health needs and allow for meaningful                                                                                                                                                                                                                                                                                                                                                                                                                      |

participation in the educational environment.

| Section E: Annual Service Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| SELPA: Kings County (1600) Fiscal Year: 2022–23                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 610–Specialized Service for Low Incidence Disabilities  Service is Not Currently Provided  Include an explanation as to why the service option is not included as part of the SELPA's continuum of services available to students with disabilities.                                                                                                                                                                                                                                                          |
| At this time, the needs of students with low incidence disabilities are met through the provision of services such as specialized academic instruction provided by a teacher with orthopedic impairment authorization, or through Deaf/hard of hearing (DHH) services provided by a DHH instructor, or visual impairment (VI) services provided by a VI specialist.                                                                                                                                           |
| 710-Specialized Deaf and Hard of Hearing Service is Not Currently Provided                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                |
| These services are provided in a self-contained classroom or in the general education setting by an itinerant teacher. The services are focused on speech therapy, speech reading, auditory training, and/or instruction in the student's mode of communication (e.g. American Sign Language). This service can also focus on adapting curricula, instructional methods, and the learning environment. The service can be direct or indirect, including consultation with parents, teachers, and other staff. |
| ■ 715—Interpreter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sign language interpretation of spoken language to individuals, whose communication is normally sign language, by a qualified sign language interpreter. This includes conveying information through the sign system of the student or consumer and tutoring students regarding class content through the sign system of the student.                                                                                                                                                                         |
| ■ 720–Audiological Service is Not Currently Provided                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                |
| This service is focused on the measurement of acuity, monitoring amplification, and the use of frequency modulation systems to improve student access to the educational setting. This service is to be provided by an audiologist.                                                                                                                                                                                                                                                                           |

| Section E: Annual Service Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| SELPA: Kings County (1600) Fiscal Year: 2022–23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 725–Specialized Vision  Service is Not Currently Provided  Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| These services include assessment of functional vision; curriculum modifications to meet the student's educational needs including Braille, large type, and aural media; instruction in areas of need, such as direct Braille instruction for reading and writing; concept development and academic skills; communication skills; and social, emotional, career, vocational, and independent living skills. The service can be direct or indirect, and can include the coordination of services, as well as consultation and collaboration with the classroom teacher, staff, and parents. |
| ■ 730–Orientation and Mobility    Service is Not Currently Provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| This service is provided to student's with visual impairments in order to instruct awareness of the body within the environment and movement in the school and community setting. Students are trained to develop skills which allow for safe travel walking on the campus or in the community, as well as moving through the community on local public transportation. The service can also include indirect supports, such as consultation services to parents and other school staff.                                                                                                   |
| ■ 735—Braille Transcription Service is Not Currently Provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| This service is to allow for the conversion of written materials to Braille. The materials can include textbooks, tests, worksheets, or other materials necessary for instruction within the classroom setting. The transcriber should be qualified in English Braille as well as Nemeth Code.                                                                                                                                                                                                                                                                                             |
| ■ 740-Specialized Orthopedic Service is Not Currently Provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Provide a detailed description of the services to be provided under this code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| This service allows for specially designed instruction to address the needs of students with an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Section E: Annual Service Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| SELPA: Kings County (1600)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fiscal Year: 2022–23                                                       |
| ☐ 745–Reading [ Include an explanation as to why the service option is r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Service is Not Currently Provided                                          |
| continuum of services available to students with disabil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ·                                                                          |
| At this time, the needs of students with reading impairs<br>Specialized Academic Instruction service or intensive in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                                          |
| 750–Note Taking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Service is Not Currently Provided                                          |
| Provide a detailed description of the services to be pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | vided under this code.                                                     |
| This service is provided for students who are unable to could be provided through copying the notes of other s of a recording of the class, or a staff member designat direct instruction on note taking.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | students, the provision of a transcription                                 |
| 755—Transcription                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Service is Not Currently Provided                                          |
| Include an explanation as to why the service option is r continuum of services available to students with disabil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                                                                          |
| At this time, students with the need for transcription are Specialized Academic Instruction, in the case of transcription for those who need to the following transcription for t | cription related to a learning disability, or                              |
| 760–Recreation Service, Including Therapeutic Recreation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Service is Not Currently Provided                                          |
| Include an explanation as to why the service option is r<br>continuum of services available to students with disabil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                                          |
| At this time students with a need for developing leisure a combination of specialized academic instruction, behoccupational therapy. Through collaboration between staff, and occupational therapist, this need is being ad-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | navior intervention services, and the special education teachers, behavior |
| ■ 820–College Awareness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Service is Not Currently Provided                                          |

| ELPA: Kings County (1600)                                                                                                                                                                                                                            | Fiscal Year: 2022–23                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Provide a detailed description of the services to be                                                                                                                                                                                                 | pe provided under this code.                                                                 |
| This service focuses on activities that increase the education opportunities within and outside of the information about applying, admissions eligibility financial aid.                                                                             | community. The service addresses                                                             |
| 830–Vocational Assessment, Counseling, Guidance, and Career Assessment                                                                                                                                                                               | Service is Not Currently Provided                                                            |
| Provide a detailed description of the services to be                                                                                                                                                                                                 | pe provided under this code.                                                                 |
| These services are focused on assessing a stud<br>to make decisions on career training which are r<br>needs. This services also provides for the prepa<br>employment, and may include work experience,<br>opportunities, and situational assessment. | ealistic given the individual student's unique ration of skills necessary for paid or unpaid |
| 840—Career Awareness                                                                                                                                                                                                                                 | Service is Not Currently Provided                                                            |
| Provide a detailed description of the services to be                                                                                                                                                                                                 | pe provided under this code.                                                                 |
| This service focuses on activities that increase the opportunities. This service includes a provision for guidance. This service also ensures that student access to vocational education.                                                           | or self-advocacy, career planning, and career                                                |
| ■ 850–Work Experience Education                                                                                                                                                                                                                      | Service is Not Currently Provided                                                            |
| Provide a detailed description of the services to be                                                                                                                                                                                                 | e provided under this code.                                                                  |
| This service provides for the opportunity for partirelated to the preparation of individuals for paid be utilized to address additional preparation requestion rather than higher education.                                                         | or unpaid employment. The service may also                                                   |
| 855–Job Coaching                                                                                                                                                                                                                                     | Service is Not Currently Provided                                                            |

Section E: Annual Service Plan

| Section E: Annual Service Plan                                                                                                                          |                            |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|
| SELPA: Kings County (1600)                                                                                                                              | Fiscal Year:               | 2022–23       |
| Include an explanation as to why the service option continuum of services available to students with dis                                                | ·                          | e SELPA's     |
| At this time, this need is being addressed through guidance, and career assessment.                                                                     | Vocational assessment, cou | nseling,      |
| ■ 860-Mentoring                                                                                                                                         | Service is Not Curre       | ntly Provided |
| Provide a detailed description of the services to be                                                                                                    | provided under this code.  |               |
| This service provides a coaching relationship betwa staff member who provides support, guidance, e student encounters challenges as it relates to acqui | ncouragement, and assistan |               |
| 865–Agency Linkages (referral and placement)                                                                                                            | Service is Not Curre       | ntly Provided |
| Provide a detailed description of the services to be                                                                                                    | provided under this code.  |               |
| This service is focused on creating a link between meet the needs of students with exceptional needs of title I of the Rehabilitation Act of 1973.      |                            |               |
| 870–Travel and Mobility Training                                                                                                                        | Service is Not Currel      | ntly Provided |
| Include an explanation as to why the service option continuum of services available to students with dis                                                | •                          | e SELPA's     |
| At this time, needs in this area are currently being training for those with a visual impairment or through those with other types of disabilities.     | _                          | •             |
| 890-Other Transition Services                                                                                                                           | Service is Not Curre       | ntly Provided |
| Provide a detailed description of the services to be                                                                                                    | provided under this code.  |               |
| These services include activities such as program creating links between schools and postsecondary                                                      |                            | nent, and     |

Section E: Annual Service Plan

SELPA: Kings County (1600)

Fiscal Year: 2022–23

900–Other Related Service

Pursuant to Title 5 of the *California Code of Regulations* (5 *CCR*) 3051.24, "other related services" not identified in sections 5 *CCR* sections 3051.1 through 3051.23 must be provided only by staff who possess a license to perform the service issued by an entity within the Department of Consumer Affairs or another state licensing office; or by staff who hold an credential issued by the California Commission on Teacher Credentialing authorizing the service. If code 900 is used, include the information below. Users may select the "+" and "-" buttons to add or delete responses.



Description of the "Other Related Service"

Therapeutic Behavior Services - behavior support services to be provided in the school and/or home setting to systematically coordinate behavioral strategies within both settings in order to allow for greater success in the educational environment and ensure educational benefit.

Qualifications of the Provider Delivering "Other Related Service"

Services shall be provided by a contracted Non-public agency approved to provide Behavior Intervention Implementation services and Behavior Intervention Development services by staff who meet state licensing requirements.

SELPA

Kings County SELPA

Fiscal Year

2022–23

#### Attachments SPECIAL EDUCATION LOCAL PLAN AREA

California Department of Education

Special Education Division

2022–23 Local Plan Submission

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### Attachment I—Local Educational Agency Listing

## Participating Local Educational Agency Identification

SELPAs with one or more LEAs, or those who join with the county office of education (COE) to submit a Local Plan to the CDE for consideration of approval must include copies of Enter the California Department of Education (CDE) issued county/district/school code (CDS) and the full name for each local educational agency (LEA) participating in the Local Plan. The LEA names will automatically populate the remaining attachments. Pursuant to California Education Code (EC) sections 56205(a)(12)(D)(iii) and 56195.1(b) and (c). joint powers agreements or contractual agreements, as appropriate. In the table below, enter the CDE issued CDS code and the official name as listed in the California School Directory https://www.cde.ca.gov/SchoolDirectory/ for each COE, District, Joint Powers Authority (JPA), and SELPA participating in the Local Plan and receiving a special education funding allocation for services and programs provided to students with disabilities.

#### To Add or Delete Rows:

To add or delete table rows, select the "plus" or "minus" buttons bellow. Actions taken here will be automatically repeated for each of the tables in Attachments II through VI. Users must manually enter LEA information in Attachment VII.

#### LEA Membership Changes:

If an LEA was previously reported to the CDE in fiscal year 2021–22 or 2022–23 and there is a change in SELPA membership, DO NOT DELETE the entry. Instead, under the "LEA Status" column, select the drop-down menu and choose the applicable status option for the LEA membership change.

#### SELPA County/District/School Codes

- If a SELPA does not have a CDS code, then the associated fields should be left blank. NOTE: If a CDS code section begins with a "0," the zero will not appear in the user's
- If a SELPA does not have a complete CDS code, then leave the associated district and school code blank.
- If a SELPA is not a charter LEA, then leave the associated charter code blank.

Attachment I

SELPA: Kings County SELPA

| LEA Status                                                       | Previously Reported                        | Previously Reported                         | Previously Reported                | Previously Reported                        | Previously Reported                                      | Previously Reported                            | Previously Reported                       | Previously Reported                      | Previously Reported                      | Previously Reported                         | Previously Reported                   | Previously Reported                       |
|------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------------------------------|------------------------------------------------|-------------------------------------------|------------------------------------------|------------------------------------------|---------------------------------------------|---------------------------------------|-------------------------------------------|
| Email                                                            | xpina@auesd.org                            | lblack@central.k12<br>.ca.us                | kmcconnell@hanf<br>ordesd.org      | donnawood@islan<br>d.k12.ca.us             | schennault@kings<br>riverhardwick.com                    | rjones@kitcarsons<br>chool.com                 | cmarshall@lakesid<br>e.k12.ca.us          | jraven@myluesd.n<br>et                   | hestern@puesd.ne<br>t                    | jede@hjuhsd.k12.<br>ca.us                   | KSaavedra@luhsd<br>.k12.ca.us         | Icartwright@corcor<br>anunified.com       |
| Phone (xxx) xxx-xxxx                                             | (559) 583-5000                             | (559) 925-2616                              | (559) 585-3617                     | (559) 924-6424                             | (559) 584-4475                                           | (559) 582-2843                                 | (559) 582-7638                            | (559) 924-6808                           | (559) 585-2400                           | (559) 583-5901                              | (559) 924-6610                        | (559) 992-8888                            |
| Special<br>Education<br>Director<br>Last Name                    | Pina                                       | Black                                       | McConnell                          | Wood                                       | Chennault                                                | Jones                                          | Marshall                                  | Raven                                    | Hester                                   | Ede                                         | Saavedra                              | Cartwright                                |
| Special<br>Eduction<br>Director<br>First Name                    | Xavier                                     | Loretta                                     | Karen                              | Donna                                      | Scott                                                    | Robin                                          | Cynthia                                   | John                                     | Nicole                                   | Janice                                      | Kristopher                            | Lora                                      |
| LEA Official Name<br>(District, Charter, COE,<br>JPA, and SELPA) | Armona Union Elementary School<br>District | Central Union Elementary School<br>District | Hanford Elementary School District | Island Union Elementary School<br>District | Kings River-Hardwick Union<br>Elementary School District | Kit Carson Union Elementary<br>School District | Lakeside Union Elementary School District | Lemoore Union Elementary School District | Pioneer Union Elementary School District | Hanford Joint Union High School<br>District | Lemoore Union High School<br>District | Corcoran Joint Unified School<br>District |
| Charter<br>Code<br>(if applicable)                               |                                            |                                             |                                    |                                            |                                                          |                                                |                                           |                                          |                                          |                                             |                                       |                                           |
| School<br>Code<br>xxxxxx                                         |                                            |                                             |                                    |                                            |                                                          |                                                |                                           |                                          |                                          |                                             |                                       |                                           |
| District<br>Code<br>xxxx                                         | 63875                                      | 63883                                       | 63917                              | 63933                                      | 63941                                                    | 63958                                          | 99669                                     | 63974                                    | 63990                                    | 63925                                       | 63982                                 | 63891                                     |
| Code Code xx xxxxx                                               | 16                                         | 16                                          | 16                                 | 16                                         | 16                                                       | 16                                             | 16                                        | 16                                       | 16                                       | 16                                          | 16                                    | 91                                        |
| List                                                             | -                                          | 7                                           | ო                                  | 4                                          | ß                                                        | φ                                              | 7                                         | œ                                        | တ                                        | 10                                          | 7                                     | 12                                        |
| Add or<br>Delete<br>Row                                          |                                            |                                             |                                    |                                            |                                                          |                                                |                                           |                                          |                                          |                                             |                                       |                                           |

Attachment I

SELPA: Kings County SELPA

| LEA Status                                                       | Previously Reported                                    | Previously Reported              |
|------------------------------------------------------------------|--------------------------------------------------------|----------------------------------|
| Email                                                            | enungaray@rsusd.<br>org                                | rebecca.jensen@k<br>ingscoe.org  |
| Special Education Director Phone Last Name (xxx) xxx-xxxx        | (559) 386-9083                                         | (559) 589-7097                   |
| Special<br>Education<br>Director<br>Last Name                    | Nungaray                                               | Jensen                           |
| Special<br>Eduction<br>Director<br>First Name                    | Esmeralda                                              | Rebecca                          |
| LEA Official Name<br>(District, Charter, COE,<br>JPA, and SELPA) | Reef-Sunset Unified School District Esmeralda Nungaray | Kings County Office of Education |
| Charter<br>Code<br>(if applicable)                               |                                                        |                                  |
| t School Code (i                                                 |                                                        |                                  |
| County District Code Code XX XXXXX                               | 73932                                                  | 10165                            |
| County<br>Code<br>xx                                             | 9                                                      | 9                                |
| List                                                             | <u>6</u>                                               | 4                                |
| Add or<br>Delete<br>Row                                          |                                                        |                                  |

Fiscal Year: 2022-23

SELPA: Kings County SELPA

Each SELPA must adhere to requirements for developing and reporting special education budget revenue and expenditures. The following excerpt is taken from California School Accounting Manual (CSAM): Procedure 755 Special Education on page 755-1 and included to assist the SELPA with completing Section D. Annual Budget Plan information for each LEA participating in the SELPA's Local Plan. Special education budgets are complex and are of great interest to the public, both locally and statewide. EC Section 56205(b)(1) requires that a special education budget shall identify particular elements. Identification of the following elements is facilitated by the standardized account code structure (SACS):

- 1. Apportionment received by the LEA in accordance with the allocation plan adopted by the SELPA. (The apportionment is tracked in SACS in the resource field in combination with the revenue code in the object field.)
- 2. Administrative costs of the plan. (These costs are tracked in the function field.)
- 3. Costs of special education services to pupils with severe disabilities and low-incidence disabilities. (This population is identified by the goal field.)
- 4. Costs of special education services to pupils with nonsevere disabilities. (This population is identified by the goal field.)
- Costs of supplemental aids and services provided to meet the individual needs of pupils placed in regular education classrooms and environments. (Costs of these aids and services are tracked in the function field.) S.
- California EC, Program Specialists and Administration of Regionalized Operations and Services. (These costs are tracked in the goal field for regionalized operations Costs of regionalized operations and services and direct instructional support by program specialists in accordance with Part 30, Chapter 7.2, Article 6, of the and in the function field for instructional services.) <u>ဖ</u>
- 7. Use of property taxes allocated to the SELPA pursuant to EC Section 2572. (Property taxes allocated to the SELPA are tracked in the resource field and identified by a revenue code in the object field.)

Attachment II

SELPA: Kings County SELPA

## Attachment II—Projected Special Education Revenue by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education revenue funding sources allowed by the Individuals with Disabilities Education Act (IDEA). Information included in this table must be consistent with revenues identified in Section D, Table 1. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 1.

| 草                                                                | 522,358                                    | 886,538                                     | 2,811,235                             | 193,896                                    | 400,072                                                  | 195,833                                        | 149,188                                      | 1,579,653                                   |
|------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|---------------------------------------|--------------------------------------------|----------------------------------------------------------|------------------------------------------------|----------------------------------------------|---------------------------------------------|
| Subtotal                                                         | 25                                         | 88                                          | 2,81                                  | ₩<br>₩                                     | 94                                                       | 52                                             | 7                                            | 1,57                                        |
| Other<br>Revenue                                                 | 0                                          | 0                                           | 0                                     | 0                                          | 0                                                        | 0                                              | 0                                            | 0                                           |
| Federal<br>Mental<br>Health                                      | 12,467                                     | 21,159                                      | 67,094                                | 4,628                                      | 9,548                                                    | 4,675                                          | 3,560                                        | 37,701                                      |
| State<br>Mental<br>Health                                        | 54,172                                     | 91,894                                      | 291,470                               | 20,105                                     | 41,479                                                   | 20,308                                         | 15,485                                       | 163,784                                     |
| State<br>Infant/ Toddler                                         | 0                                          | 0                                           | 0                                     | 0                                          | 0                                                        | 0                                              | 0                                            | 0                                           |
| Federal<br>IDEA<br>Part B                                        | 43,955                                     | 74,604                                      | 236,566                               | 16,316                                     | 33,666                                                   | 16,479                                         | 12,553                                       | 132,928                                     |
| Federal<br>IDEA<br>Part C                                        | 0                                          | 0                                           | 0                                     | 0                                          | 0                                                        | 0                                              | 0                                            | 0                                           |
| AB 602<br>Property Tax                                           | 0                                          | 0                                           | 0                                     | 0                                          | 0                                                        | 0                                              | 0                                            | 0                                           |
| Assembly Bill<br>(AB) 602<br>State Aid                           | 411,764                                    | 698,881                                     | 2,216,105                             | 152,847                                    | 315,379                                                  | 154,371                                        | 117,590                                      | 1,245,240                                   |
| LEA Official Name<br>(District, Charter, COE,<br>JPA, and SELPA) | Armona Union Elementary<br>School District | Central Union Elementary School<br>District | Hanford Elementary School<br>District | Island Union Elementary School<br>District | Kings River-Hardwick Union<br>Elementary School District | Kit Carson Union Elementary<br>School District | Lakeside Union Elementary<br>School District | Lemoore Union Elementary<br>School District |
| List                                                             | -                                          | 2                                           | ო                                     | 4                                          | ro.                                                      | 9                                              | 7                                            | ∞                                           |

Attachment II

SELPA: Kings County SELPA

| Subtotal                                                         | 747,967                                     | 1,857,260                                   | 1,055,900                             | 1,523,864                                 | 1,273,302                              | 19,085,548                       | 32,282,614  |
|------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------|----------------------------------|-------------|
|                                                                  | 0                                           | 0                                           | 0                                     | 0                                         | 0                                      | 3,259,971                        | 3,259,971 3 |
| Other                                                            |                                             |                                             |                                       |                                           |                                        |                                  |             |
| Federal<br>Mental<br>Health                                      | 17,852                                      | 44,326                                      | 25,201                                | 36,369                                    | 30,390                                 | 3,641                            | 318,611     |
| State<br>Mental<br>Health                                        | 77,526                                      | 192,571                                     | 109,460                               | 157,996                                   | 132,002                                | 461,845                          | 1,830,097   |
| State<br>Infant/ Toddler                                         | 0                                           | 0                                           | 0                                     | 0                                         | 0                                      | 333,415                          | 333,415     |
| Federal<br>IDEA<br>Part B                                        | 62,944                                      | 156,288                                     | 88,856                                | 128,233                                   | 107,150                                | 4,599,950                        | 5,710,488   |
| Federal<br>IDEA<br>Part C                                        | 0                                           | 0                                           | 0                                     | 0                                         | 0                                      | 35,988                           | 35,988      |
| AB 602<br>Property Tax                                           | 0                                           | 0                                           | 0                                     | 0                                         | 0                                      | 1,350,701                        | 1,350,701   |
| Assembly Bill<br>(AB) 602<br>State Aid                           | 589,645                                     | 1,464,075                                   | 832,383                               | 1,201,266                                 | 1,003,760                              | 9,040,037                        | 19,443,343  |
| LEA Official Name<br>(District, Charter, COE,<br>JPA, and SELPA) | Pioneer Union Elementary School<br>District | Hanford Joint Union High School<br>District | Lemoore Union High School<br>District | Corcoran Joint Unified School<br>District | Reef-Sunset Unified School<br>District | Kings County Office of Education | Totals:     |
| List                                                             | σ                                           | 6                                           | ===                                   | 12                                        | 5                                      | 4                                |             |

Attachment III

SELPA: | Kings County SELPA

# Attachment III—Projected Expenditures by Object Code by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education expenditures by LEA and object code as allowed by the IDEA. Information included in this table must be consistent with expenditures identified in Section D, Tables 2. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 2.

|                      | Sec. of Management of Manageme | 1000                     | 2000                   | 3000                 | 4000     | 2000                    | 0009              | 7000                         |           |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|----------------------|----------|-------------------------|-------------------|------------------------------|-----------|
| i <u>a</u>           | (District, Charter, COE, JPA, and SELPA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Certificated<br>Salaries | Classified<br>Salaries | Employee<br>Benefits | Supplies | Services and Operations | Capital<br>Outlay | Other Outgo<br>and Financing | Subtotal  |
| Armona<br>District   | Armona Union Elementary School<br>District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 347,449                  | 193,705                | 229,954              | 6,197    | 164,191                 | 0                 | 31,100                       | 972,596   |
| Central<br>District  | Central Union Elementary School<br>District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 835,461                  | 192,824                | 527,435              | 4,000    | 412,278                 | 0                 | 0                            | 1,971,998 |
| lanford              | Hanford Elementary School District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,678,656                | 951,094                | 1,558,063            | 19,096   | 623,885                 | 0                 | 170,892                      | 6,001,686 |
| Island U             | Island Union Elementary School<br>District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 99,725                   | 11,743                 | 49,060               | 150      | 45,487                  | 0                 | 0                            | 206,165   |
| Kings R<br>Element   | Kings River-Hardwick Union<br>Elementary School District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 112,375                  | 45,661                 | 63,252               | 1,500    | 136,436                 | 0                 | 20,086                       | 379,310   |
| Kit Cars<br>District | Kit Carson Union Elementary School<br>District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 98,387                   | 32,311                 | 31,307               | 4,526    | 40,862                  | 0                 | 10,053                       | 217,446   |
| Lakesid<br>District  | Lakeside Union Elementary School<br>District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 78,272                   | 24,516                 | 51,928               | 1,702    | 34,496                  | 0                 | 610                          | 191,524   |
| Lemoor               | Lemoore Union Elementary School<br>District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,670,952                | 611,407                | 899,853              | 16,485   | 415,911                 | 0                 | 0                            | 3,614,608 |
| Pioneer<br>District  | Pioneer Union Elementary School<br>District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 513,808                  | 137,616                | 271,985              | 4,826    | 328,336                 | 0                 | 40,612                       | 1,297,183 |

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Fiscal Year: 2022-23

3,898,694 1,969,504 2,722,086 2,800,218 23,999,955 50,242,973 Subtotal Other Outgo and Financing 159,295 30,000 0 12,107 1,649,235 2,123,990 7000 40,000 23,300 63,300 0 0 0 Capital Outlay 9000 Services and Operations 422,569 504,264 377,377 6,773,179 446,690 2,820,397 5000 11,500 453,344 24,740 16,765 575,861 11,030 Supplies 4000 509,329 784,876 12,815,035 974,612 666,874 6,196,507 Employee Benefits 3000 672,660 317,967 6,802,613 10,321,079 123,571 203,391 Classified Salaries 2000 Certificated Salaries 17,570,529 1,618,528 1,261,683 1,296,187 6,054,559 904,487 1000 Totals: Corcoran Joint Unified School District Lemoore Union High School District Reef-Sunset Unified School District Kings County Office of Education Hanford Joint Union High School District LEA Official Name (District, Charter, COE, JPA, and SELPA) List 13 10 7 7 4

Attachment IV

SELPA: Kings County SELPA

# Attachment IV—Projected Revenue by Federal, State, and Local Funding Source by Local Educational Agency

Fiscal Year: 2022-23

For each LEA participating in the Local Plan, enter the projected special education revenue received by each funding source. Information provided must be consistent with revenues identified in Section D, Table 3. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 3.

| Total Federal<br>and State<br>Funding                                   | 0 522,358                                  | 0 886,538                                   | 0 2,811,235                        | 193,896                                    | 0 400,072                                                | 0 195,833                                      | 0 149,188                                    | 0 1,579,653                                 | 0 747,967                                   |
|-------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------------------------------|------------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------------------------|
| Local<br>Revenue                                                        |                                            |                                             |                                    |                                            |                                                          |                                                |                                              |                                             |                                             |
| Percent of Total<br>State Revenue                                       | 2.03%                                      | 3.44%                                       | 10.92%                             | 0.75%                                      | 1.55%                                                    | 0.76%                                          | 0.58%                                        | 6.14%                                       | 2.91%                                       |
| State<br>Revenue                                                        | 465,936                                    | 790,775                                     | 2,507,575                          | 172,952                                    | 356,858                                                  | 174,679                                        | 133,075                                      | 1,409,024                                   | 667,171                                     |
| Percent of Total<br>Federal<br>Revenue                                  | %96.0                                      | 1.64%                                       | 5.19%                              | 0.36%                                      | 0.74%                                                    | 0.36%                                          | 0.28%                                        | 2.92%                                       | 1.38%                                       |
| Federal<br>Revenue                                                      | 56,422                                     | 95,763                                      | 303,660                            | 20,944                                     | 43,214                                                   | 21,154                                         | 16,113                                       | 170,629                                     | 96,796                                      |
| LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Armona Union Elementary School<br>District | Central Union Elementary School<br>District | Hanford Elementary School District | Island Union Elementary School<br>District | Kings River-Hardwick Union<br>Elementary School District | Kit Carson Union Elementary School<br>District | Lakeside Union Elementary School<br>District | Lemoore Union Elementary School<br>District | Pioneer Union Elementary School<br>District |
| List                                                                    | -                                          | 7                                           | ო                                  | 4                                          | r2                                                       | φ                                              | 7                                            | œ                                           | თ                                           |

Attachment IV

| Federal<br>Revenue | State<br>Revenue                  | Percent of Total<br>State Revenue | Local<br>Revenue                                                  | otal regeral<br>and State<br>Funding                                                                              |
|--------------------|-----------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 3.43%              | 1,656,646                         | 7.22%                             | 0                                                                 | 1,857,260                                                                                                         |
| 1.95%              | 941,843                           | 4.10%                             | 0                                                                 | 1,055,900                                                                                                         |
| 2.81%              | 1,359,262                         | 6.92%                             | 0                                                                 | 1,523,864                                                                                                         |
| 2.35%              | 1,135,762                         | 4.95%                             | 0                                                                 | 1,273,302                                                                                                         |
| 75.63%             | 11,185,997                        | 48.72%                            | 3,475,571                                                         | 15,609,977                                                                                                        |
| 100.00%            | 22,957,555                        | 100.00%                           | 3,475,571                                                         | 28,807,043                                                                                                        |
|                    | 3.43%<br>1.95%<br>2.35%<br>75.63% |                                   | 1,656,646<br>941,843<br>1,359,262<br>1,135,762<br>11,185,997<br>4 | 1,656,646 7.22%<br>941,843 4.10%<br>1,359,262 5.92%<br>1,135,762 4.95%<br>11,185,997 48.72%<br>22,957,555 100.00% |

Attachment V

SELPA: Kings County SELPA

Attachment V—Projected Expenditures by Local Educational Agency for Supplemental Aids and Services in the Regular Classroom for Students with Disabilities and Those Identified with Low Incidence Disabilities

Fiscal Year: 2022-23

Enter the revenue allocated to each LEA for supplemental aids and services (SAS) for those students with disabilities placed in the regular classroom setting and those who are identified with low incidence (LI) disabilities. Information included in this table must be consistent with revenues identified in Section D, Table 5. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 5.

| LEA Official Name<br>(District, Charter, COE,<br>JPA, and SELPA) | Total Projected Expenditures<br>by LEA<br>SAS in the Regular Classroom | Total Projected Expenditures<br>by LEA for LI |
|------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------|
| Amona omon Elementary School District                            | 0                                                                      | 0                                             |
| Central Union Elementary School<br>District                      | 0                                                                      | 0                                             |
| Hanford Elementary School District                               | nict 0                                                                 | 0                                             |
| Island Union Elementary School<br>District                       | 0                                                                      | 0                                             |
| Kings River-Hardwick Union<br>Elementary School District         | 0                                                                      | 0                                             |
| Kit Carson Union Elementary School<br>District                   | looh                                                                   | 0                                             |
| Lakeside Union Elementary School<br>District                     | 0 000                                                                  | 0                                             |
| Lemoore Union Elementary School<br>District                      | 0 000                                                                  | 0                                             |
| Pioneer Union Elementary School District                         | 0 10                                                                   | 0                                             |

Attachment V

Fiscal Year: 2022-23

|                           | Total                                                                   |                                             |                                    |                                        |                                     |                                  |         |
|---------------------------|-------------------------------------------------------------------------|---------------------------------------------|------------------------------------|----------------------------------------|-------------------------------------|----------------------------------|---------|
|                           | Total Projected Expenditures<br>by LEA<br>SAS in the Regular Classroom  | 0                                           | 0                                  | 0                                      | 0                                   | 0                                | 0       |
| SELTA: Milgs County SELTA | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Hanford Joint Union High School<br>District | Lemoore Union High School District | Corcoran Joint Unified School District | Reef-Sunset Unified School District | Kings County Office of Education | Totals: |
| פרו                       | List                                                                    | 10                                          | 7                                  | 12                                     | 5                                   | 4                                |         |

| LEA Official Name<br>(District, Charter, COE,<br>JPA, and SELPA) | Total Projected Expenditures<br>by LEA<br>SAS in the Regular Classroom | Total Projected Expenditures<br>by LEA for LI |
|------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------|
| Hanford Joint Union High School<br>District                      | 0                                                                      | 0                                             |
| Lemoore Union High School District                               | 0                                                                      | 0                                             |
| Corcoran Joint Unified School District                           | 0                                                                      | 0                                             |
| Reef-Sunset Unified School District                              | 0                                                                      | 0                                             |
| Kings County Office of Education                                 | 0                                                                      | 447,686                                       |
| Totals:                                                          | 0                                                                      | 447,686                                       |