

**CORCORAN UNIFIED SCHOOL DISTRICT**  
**Regular Board Meeting**  
**CUSD Board Room**  
**Tuesday, April 12, 2011 - AMENDED**  
**6:30 p.m.**

\*A complete Board Packet is available for public review at the District Office at 1520 Patterson Ave.,  
at all school sites within the District and posted on the  
District's website at [www.corcoranunified.com](http://www.corcoranunified.com) under School Board – Agenda & Minutes.

***“Corcoran Unified School District.....Increasing Student Success”***

**1520 Patterson Avenue**

**Corcoran, CA 93212**

**AMERICAN DISABILITIES ACT - ASSISTANCE**

Any disabled person planning to attend the meeting and needing assistance or access should call the Section 504 Coordinator, Gary Raper at 992-8888, ext. 1242.

**REQUESTS TO ADDRESS THE BOARD – PUBLIC FORUM** – Any member of the audience may address the Board on a non-agenda item; however, in accordance with Government Code Section 54954.2, the Board may not (except in very specific instances) discuss or take action on an item not appearing on the posted agenda. Please cooperate with us by following the posted rules for addressing the Board of Education. Please fill out a yellow form found in the foyer and hand it to the Superintendent's Secretary prior to the public forum. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make your comments.

***Please note: In accordance with Board Bylaw 9323, a maximum of 20 minutes total will be allotted for public forum items and a maximum of 5 minutes per speaker will be allowed.***

**REQUESTS TO ADDRESS THE BOARD – MATTERS ON OPEN SESSION AGENDA**

Any member of the audience may address the Board on an open session agenda item. In order to do so, please fill out a green form found in the foyer and hand it to the Superintendent's Secretary prior to the agenda item. You will only be allowed to speak prior to discussion of the item by the Board and are limited to a maximum of three (3) minutes. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make your comments on the open session agenda item.

**REQUESTS TO ADDRESS THE BOARD – MATTERS ON CLOSED SESSION AGENDA**

According to Government Code Section 54957, this is an opportunity for the public to make comments to the Board regarding any item the Board will be discussing in closed session. The Board will listen to all comments, but will not address publicly the comments or discuss any of the issues pertaining to closed session items. Please fill out a blue form found in the foyer and hand it to the Superintendent's Secretary prior to Address the Board – Matters on Closed Session. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make proceed with your comments. When the Board concludes the closed session, they will return to open session and announce any actions taken.

**CONSENT AGENDA ITEMS**

Consent agenda items are considered routine and will be enacted, approved or adopted by one motion, unless a request for removal, discussion, or explanation is received from a Trustee or any member of the public. Members of the public wishing to comment on Consent Agenda items are requested to inform the Board President at the time when he announces the Consent Agenda portion of the agenda.

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**Board Priorities adopted July 21, 2009:**

1. Continue improvement of an effective instructional program for all students.
2. Maintain a safe and secure environment for students and staff with high expectations for appropriate student behavior/discipline.
3. Ensure financial stability while supporting all District operations and providing a balance between revenues and expenditures.
4. Provide comprehensive opportunities for overall student development in character, citizenship, vocations, student activities, and athletics.
5. Maintain a competent and well-trained staff in all areas of District operations.

## Order of Business

**A. CALL TO ORDER: CALL TO ORDER: Time** \_\_\_\_\_

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVE April 12, 2011 AGENDA.**

*Motion* \_\_\_\_\_ *2<sup>nd</sup>* \_\_\_\_\_ *Vote* \_\_\_\_\_

**D. PRESENTATION**

1. Presentation of certificates honoring Kings County Spelling Bee winners: Jagraaj Dulai, first place fourth grade, Mark Twain; and Eddie Coronado, second place third grade, Fremont.

**E. PUBLIC COMMENTS**

1. Public Forum
2. Open Session Items
3. Closed Session Items

**F. CONSENT AGENDA ITEMS**

1. Approve the minutes of the Regular Board Meeting of March 22, 2011
  2. Approve the minutes of the Special Board Meeting of March 29, 2011
  3. Sign the minutes of the Regular Board Meeting of March 8, 2011
  4. Sign the minutes of the Special Board Meeting of March 11, 2011
- For questions regarding items 1-4, contact Donnetta Murray at 992-8888, ext. 1224*
5. Purchase Order Numbers 111005 - 111137
  6. Warrant register for  
March 18, 2011 for \$54,491.70  
March 25, 2011 for \$126,674.30  
April 1, 2011 for \$232,013.50  
April 6, 2011 for \$33,249.39

7. Payroll warrants register for March 31, 2011 for \$1,473,649.62
- For questions regarding items 5-7, contact Marie Cates at 992-8888, ext. 1232*

8. Student Long Distance/Overnight Trips

- a. A trip for 56 Mark Twain students, teachers Sarah Christie and Brent Cooper, and chaperones to the Tech Museum of Innovation in San Jose on Monday, May 16, 2011. Charter bus and expenses to be paid by Fundraiser and CAST.
- b. A trip for 83 Mark Twain students, teachers Gabriela Cruz, Celina Perez and Leanne Shellhamer, and chaperones to the Monterey Bay Aquarium in Monterey on Tuesday, May 24, 2011. Charter bus and other expenses to be paid by class fundraisers and CAST.
- c. A trip for 26 Mark Twain students, teachers Lisa Coleman and Gabriela Cruz, and CUSD Administrator Steve Berry to Boyden Cavern in Kings Canyon National Park on Saturday, May 14, 2011, to be paid by fundraiser and donation.
- d. A trip for 53 Mark Twain students, teachers Linda Agudo and Laurie Martin, and chaperones to California State Capital of Sacramento on Thursday, May 12, 2011. Amtrak transportation and expenses to be paid by fundraiser and CAST.
- e. A trip for 63 Mark Twain students, teachers Roberta Andrada and Tiffany Vera, and chaperones to California State Capital of Sacramento on Thursday, May 12, 2011. Amtrak transportation and expenses to be paid by fundraiser and CAST.

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9. Staff Development Trips:

- a. A trip for District administrators Lora Cartwright, Elizabeth Mendoza, Keith Airheart and Steve Brown to the ACSA/CUE Leadership 3.0 Symposium to be held Wednesday through Saturday, April 13-16, 2011 in Irvine, to be paid by EETT Formula Professional Development Fund.

**G. HIGH SCHOOL REPORT**

**H. SUPERINTENDENT REPORT**

1. Instructional Rounds
2. District operations update, issues and concerns

**I. CHIEF BUSINESS OFFICER REPORT**

**J. BOARD OF TRUSTEES REPORT**

**K. CFA REPORT**

**L. CSEA REPORT**

**M. OTHER REPORT(S)**

1. John Muir Alternative Governance Board Report

**N. COMMENTS, CORRESPONDENCE, SCHOOL UPDATES, STUDENT ORGANIZATIONS UPDATES**

1. Information Items – Student Trips approved by Superintendent Rich Merlo
  - a. A trip for six High School ROTC members and Colonel Mike Palmer to the South High School Army JROTC Drill/PT/Academic Meet on Saturday, April 2, 2011, to be paid by JROTC Cadet Activities funds.
  - b. A trip for five High School ROTC members and Colonel Mike Palmer to the Visalia Vi-Tri Triathlon to be held at El Diamante High School on Sunday, April 3, 2011, to be paid by Kings County After-School funds.

**O. PUPIL PERSONNEL**

1. Discuss and possibly approve 2011-2012 interdistrict transfers with Hanford Elementary School District for Trystan Lopez, first grade, and Emma Lopez, kindergarten, to attend Bret Harte School through June 30, 2012.

**P. ADMINISTRATION**

1. Hold first reading of Board Policy 5030 – Student Wellness.
2. Change number of Board Policy 6185 – Discrimination: Agricultural Education Department Policy on Accommodating Special Population Students to Board Policy 6145.51.
3. Hold first reading of Board Policy 6185 – Community Day School.
4. Discuss and possibly approve 2011-2012 School Calendar.

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**Q. BUSINESS**

1. Discuss and possibly approve discarding obsolete equipment - two wet-dry vacuums.
2. Discuss and possibly approve rescinding March 8, 2011 award of E-rate Year 14 Internal Connections Contract to Bear Data Solutions.
3. Discuss and possibly approve rescinding and canceling March 22, 2011 approval of Work Order with Bear Data Solutions for E-rate Year 14 Internal Connections Contract
4. Discuss and possibly approve awarding the E-rate Year 14 Internal Connections Contract to [AMS.NET, Inc.](#) and approving corresponding Work Order.
5. Discuss and possibly approve the Superintendent directing District staff and consultants to timely prepare and submit appropriate E-rate documentation for the change in vendors for the E-rate Year 14 Internal Connections Contract.

**R. RESOLUTION**

1. Discuss and possibly approve Resolution No. 1046 – English Language Development Edge Textbook Series:

Grades 9-12	Hampton Brown	<i>Edge: Reading, Writing &amp; Language Level A</i>
Grades 9-12	Hampton Brown	<i>Edge: Reading, Writing &amp; Language Level B</i>
Grades 9-12	Hampton Brown	<i>Edge: Reading, Writing &amp; Language Level C</i>
Grades 9-12	Hampton Brown	<i>Edge: Reading, Writing &amp; Language Fundamentals</i>
Grades 9-12	Hampton Brown	<i>Edge: Practice Books for Edge Series</i>

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

ROLL CALL VOTE:  
 AYES:  
 NOES:  
 ABSENT:

**S. PERSONNEL**

1. Discuss and possibly approve Personnel Assignment Order 2010-11 #10.

**T. MEETINGS**

1. Regular Board Meeting on Tuesday, April 26, 2011 at 6:30 p.m. in the Board Room
2. Budget Committee Meeting on Tuesday, May 3, 2011 at 3:30 p.m. in the Technology Learning Center
3. Regular Board Meeting on Tuesday, May 10, 2011 at 6:30 p.m. in the Board Room

**U. FUTURE AGENDA ITEM(S)**

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## **CLOSED SESSION**

### **V. PERSONNEL MATTERS**

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957:

1. *PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE*  
(No additional information required)
  
2. *PUBLIC EMPLOYEE PERFORMANCE EVALUATION*  
Title: Superintendent

### **W. NEGOTIATIONS**

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957.6:

1. *CONFERENCE WITH LABOR NEGOTIATOR*  
Name of Agency Negotiator: District Negotiating Team  
Name of organization representing employees: CFA
  
2. *CONFERENCE WITH LABOR NEGOTIATOR*  
Name of Agency Negotiator: District Negotiating Team  
Name of organization representing employees: CSEA
  
3. *CONFERENCE WITH LABOR NEGOTIATOR*  
Name of Agency Negotiator: District Negotiating Team  
Position title of unrepresented employees who are subject of negotiations:  
Management/Confidential

### **X. STUDENT MATTERS**

With respect to every item of business to be discussed in closed session pursuant to Section 49070 (c) of the Education Code:

### **EXPULSIONS**

EH 2010-11/33  
EH 2010-11/34  
EH 2010-11/35

### **Y. ADJOURNMENT**

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