

CORCORAN UNIFIED SCHOOL DISTRICT
Regular Board Meeting
CUSD Board Room
Tuesday, May 24, 2011
6:30 p.m.

*A complete Board Packet is available for public review at the District Office at 1520 Patterson Ave.,
at all school sites within the District and posted on the
District's website at www.corcoranunified.com under School Board – Agenda & Minutes.

“Corcoran Unified School District.....Increasing Student Success”

1520 Patterson Avenue

Corcoran, CA 93212

AMERICAN DISABILITIES ACT - ASSISTANCE

Any disabled person planning to attend the meeting and needing assistance or access should call the Section 504 Coordinator, Gary Raper at 992-8888, ext. 1242.

REQUESTS TO ADDRESS THE BOARD – PUBLIC FORUM – Any member of the audience may address the Board on a non-agenda item; however, in accordance with Government Code Section 54954.2, the Board may not (except in very specific instances) discuss or take action on an item not appearing on the posted agenda. Please cooperate with us by following the posted rules for addressing the Board of Education. Please fill out a yellow form found in the foyer and hand it to the Superintendent's Secretary prior to the public forum. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make your comments.

Please note: In accordance with Board Bylaw 9323, a maximum of 20 minutes total will be allotted for public forum items and a maximum of 5 minutes per speaker will be allowed.

REQUESTS TO ADDRESS THE BOARD – MATTERS ON OPEN SESSION AGENDA

Any member of the audience may address the Board on an open session agenda item. In order to do so, please fill out a green form found in the foyer and hand it to the Superintendent's Secretary prior to the agenda item. You will only be allowed to speak prior to discussion of the item by the Board and are limited to a maximum of three (3) minutes. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make your comments on the open session agenda item.

REQUESTS TO ADDRESS THE BOARD – MATTERS ON CLOSED SESSION AGENDA

According to Government Code Section 54957, this is an opportunity for the public to make comments to the Board regarding any item the Board will be discussing in closed session. The Board will listen to all comments, but will not address publicly the comments or discuss any of the issues pertaining to closed session items. Please fill out a blue form found in the foyer and hand it to the Superintendent's Secretary prior to Address the Board – Matters on Closed Session. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make proceed with your comments. When the Board concludes the closed session, they will return to open session and announce any actions taken.

CONSENT AGENDA ITEMS

Consent agenda items are considered routine and will be enacted, approved or adopted by one motion, unless a request for removal, discussion, or explanation is received from a Trustee or any member of the public. Members of the public wishing to comment on Consent Agenda items are requested to inform the Board President at the time when he announces the Consent Agenda portion of the agenda.

Board Priorities adopted July 21, 2009:

1. Continue improvement of an effective instructional program for all students.
2. Maintain a safe and secure environment for students and staff with high expectations for appropriate student behavior/discipline.
3. Ensure financial stability while supporting all District operations and providing a balance between revenues and expenditures.
4. Provide comprehensive opportunities for overall student development in character, citizenship, vocations, student activities, and athletics.
5. Maintain a competent and well-trained staff in all areas of District operations.

I. CHIEF BUSINESS OFFICER REPORT

1. Ag Animal Safety Report
2. Cafeteria Report

J. BOARD OF TRUSTEES REPORT

K. CFA REPORT

L. CSEA REPORT

M. OTHER REPORT(S)

1. Child Development Agency Annual Report – Elizabeth Mendoza
2. John Muir Character Counts Report – Ken Spencer
3. High School Character Counts Report – Chuck Gent
4. Kings Lake Character Counts Report – Mary Taylor

N. COMMENTS, CORRESPONDENCE, SCHOOL UPDATES, STUDENT ORGANIZATIONS UPDATES

1. Information Items – Student Trips approved by Superintendent Rich Merlo:
 - a. A trip for 32 Renewable Energy Class members and staff Deanna Gabbard and Sarah Howard to the Southern California Edison Ag TAC Center in Tulare on Tuesday, May 24, 2011. Requested bus transportation to be paid by WIB grant funds.
 - b. A trip for 10 Fremont students and staff Carol Bellin, Mandi Powell and Vernoica Oregel to visit Hanford on Tuesday, May 16, 2011. Amtrak transportation and expenses to be paid by CAST.
 - c. A trip for 34 John Muir ASB and Student Council students and Advisor Barbara Woodley to McDermont Field House in Lindsay on Friday, June 1, 2011. Requested bus transportation and expenses to be paid by ASB fundraisers.
 - d. A trip for 41 High School AFJROTC members and Advisor Colonel Mike Palmer to Island Water Park in Fresno. Requested bus transportation and expenses to be paid by Cadet Activities funds.
 - e. A trip for 39 Mark Twain students and teachers Elizabeth Reynoso and Tony Luis to Burris Park in Hanford on Tuesday, May 31, 2011. Requested bus transportation to be paid by CAST and fundraisers.

O. PUPIL PERSONNEL

1. Discuss and possibly approve 2011-2012 interdistrict agreements with Visalia Unified School District for Jacob Van Essen, third grade, and Megan Van Essen, first grade, to attend Corcoran schools.

P. ADMINISTRATION

1. Discuss and possibly approve the Carl D. Perkins Career and Technical Education Application for 2011-2012 Funding.
2. Discuss and possibly approve the 2011 Kings County SELPA Local Plan.
3. Discuss and possibly approve the Annual Statement of Need for 30-day Substitute and Designated Subjects Vocational Education 30-Day Substitute Teaching Permits.
4. Discuss and possibly approve the Declaration of Need for Fully Qualified Educators.

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Q. BUSINESS

1. Discuss and possibly approve expansion of San Joaquin Valley Air Pollution Control District Monitoring Station on District property and Lease Agreement.
2. Discuss and possibly approve a Memorandum of Understanding for Title 1C - Migrant Education Program for the 2010-11 School Year (Summer).
3. Discuss and possibly approve a Memorandum of Understanding with Big Smiles for a School-Based Oral Health Program.
4. Discuss and possibly approve a 2011-2012 Agreement with the Law Office of Kidd P. Crawford for legal services.

R. RESOLUTIONS

1. Discuss and possibly approve Resolution No. 1049 – Closing Fund 24 – Building Fund (Local).

Motion _____ *2nd* _____

ROLL CALL VOTE:

AYES:
NOES:
ABSENT:

2. Discuss and possibly approve Resolution No. 1050 – Closing Fund 15 – Pupil Transportation Equipment.

Motion _____ *2nd* _____

ROLL CALL VOTE:

AYES:
NOES:
ABSENT:

3. Discuss and possibly approve Resolution No. 1051 – Approving and Enabling a Lease/Purchase Agreement with Apple Inc. for various equipment to be paid out of one-time Title I Categorical funding, one-time Mandated Costs reimbursement, and future textbook funding.

Motion _____ *2nd* _____

ROLL CALL VOTE:

AYES:
NOES:
ABSENT:

S. PERSONNEL

1. Discuss and possibly approve an added paraprofessional position for Bret Harte School.
2. Discuss and possibly approve Personnel Assignment Order 2010-11 #13.

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T. MEETINGS

1. School Site Visit to Bret Harte and Fremont schools on Tuesday, May 31, 2011 at 8:30/9:15 a.m.
2. CUSD Employee Retirement Dinner on Wednesday, June 1, 2011 at 6 p.m. in the Technology Learning Center
3. John Muir Eighth Grade Promotion on Thursday, June 2, 2011 at 7 p.m. at John Muir
4. High School Graduation on Friday, June 3, 2011 at 8 p.m. in Corcoran Community Stadium
5. Kings Lake Continuation High School/Adult Education Graduation on Tuesday, June 7, 2011 at 7 p.m. in the Technology Learning Center
6. Regular Board Meeting on Tuesday, June 14, 2011 at 6:30 p.m. in the Board Room

U. FUTURE AGENDA ITEM(S)

CLOSED SESSION

V. PERSONNEL MATTERS

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957:

1. *PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE*
(No additional information required)

2. *PUBLIC EMPLOYEE PERFORMANCE EVALUATION*
Title: Superintendent

W. STUDENT MATTERS

With respect to every item of business to be discussed in closed session pursuant to Section 49070 (c) of the Education Code:

1. EXPULSIONS

EH 2010-11/43
EH 2010-11/44

X. ADJOURNMENT

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