

**CORCORAN UNIFIED SCHOOL DISTRICT**  
**Regular Board Meeting**  
**CUSD Board Room**  
**Tuesday, August 24, 2010**  
**6:30 p.m.**

\*A complete Board Packet is available for public review at the District Office at 1520 Patterson Ave.,  
at all school sites within the District and posted on the District's website at [www.corcoran.k12.ca.us](http://www.corcoran.k12.ca.us) .

***"Corcoran Unified School District.....Increasing Student Success"***

**1520 Patterson Avenue**

**Corcoran, CA 93212**

**AMERICAN DISABILITIES ACT - ASSISTANCE**

Any disabled person planning to attend the meeting and needing assistance or access should call the Section 504 Coordinator, Gary Raper at 992-8888, ext. 1242.

**REQUESTS TO ADDRESS THE BOARD – PUBLIC FORUM** – Any member of the audience may address the Board on a non-agenda item; however, in accordance with Government Code Section 54954.2, the Board may not (except in very specific instances) discuss or take action on an item not appearing on the posted agenda. Please cooperate with us by following the posted rules for addressing the Board of Education. Please fill out a yellow form found in the foyer and hand it to the Superintendent's Secretary prior to the public forum. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make your comments.

***Please note: In accordance with Board Bylaw 9323, a maximum of 20 minutes total will be allotted for public forum items and a maximum of 5 minutes per speaker will be allowed.***

**REQUESTS TO ADDRESS THE BOARD – MATTERS ON OPEN SESSION AGENDA**

Any member of the audience may address the Board on an open session agenda item. In order to do so, please fill out a green form found in the foyer and hand it to the Superintendent's Secretary prior to the agenda item. You will only be allowed to speak prior to discussion of the item by the Board and are limited to a maximum of three (3) minutes. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make your comments on the open session agenda item.

**REQUESTS TO ADDRESS THE BOARD – MATTERS ON CLOSED SESSION AGENDA**

According to Government Code Section 54957, this is an opportunity for the public to make comments to the Board regarding any item the Board will be discussing in closed session. The Board will listen to all comments, but will not address publicly the comments or discuss any of the issues pertaining to closed session items. Please fill out a blue form found in the foyer and hand it to the Superintendent's Secretary prior to Address the Board – Matters on Closed Session. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make proceed with your comments. When the Board concludes the closed session, they will return to open session and announce any actions taken.

**CONSENT AGENDA ITEMS**

Consent agenda items are considered routine and will be enacted, approved or adopted by one motion, unless a request for removal, discussion, or explanation is received from a Trustee or any member of the public. Members of the public wishing to comment on Consent Agenda items are requested to inform the Board President at the time when he announces the Consent Agenda portion of the agenda.

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**Board Priorities adopted July 21, 2009:**

1. Continue improvement of an effective instructional program for all students.
2. Maintain a safe and secure environment for students and staff with high expectations for appropriate student behavior/discipline.
3. Ensure financial stability while supporting all District operations and providing a balance between revenues and expenditures.
4. Provide comprehensive opportunities for overall student development in character, citizenship, vocations, student activities, and athletics.
5. Maintain a competent and well-trained staff in all areas of District operations.

## Order of Business

**A. CALL TO ORDER: CALL TO ORDER: Time \_\_\_\_\_**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVE August 24, 2010 AGENDA.**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote \_\_\_\_\_

**D. PUBLIC COMMENTS**

1. Public Forum
2. Open Session Items
3. Closed Session Items

**E. OPEN DISCUSSION**

1. To discuss the 2011-2012 Budget

**F. CONSENT AGENDA ITEMS**

1. Approve the minutes of the Regular Board Meeting of August 10, 2010
2. Sign the minutes of the Regular Board Meeting of June 22, 2010
3. Sign the minutes of the Special Board Meeting of July 6, 2010
4. Sign the minutes of the Special Board Meeting of July 13, 2010  
*For questions regarding items 1-4, contact Donnetta Murray at 992-8888, ext. 1224*
5. Purchase Order Numbers 110230 - 110310
6. Warrant register for August 6, 2010 for \$446,250.14  
August 13, 2010 for \$136,984.56
7. Kings County Treasurer's Quarterly Compliance Report for the period April 1 – June 30, 2010  
*For questions regarding items 5-7, contact Marie Cates at 992-8888, ext. 1232*

**G. SUPERINTENDENT REPORT**

1. Opening of School Year
2. Year of Expectations
3. Brown Act
4. 2010-11 Goals
5. AR 4143.1/4243/1/4343.1 – Public Notice - Personnel Negotiations
6. District operations update, issues and concerns

**H. CHIEF BUSINESS OFFICER REPORT**

**I. BOARD OF TRUSTEES REPORT**

**J. CFA REPORT**

**K. CSEA REPORT**

**L. OTHER REPORT(S)**

1. Football Gate Fees – Chuck Gent

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## **M. PUPIL PERSONNEL**

1. Discuss and possibly approve an interdistrict agreement with Waukena School District for Cynthia Jordan, Kindergarten, to attend Bret Harte School for the 2010-2011 school year.
2. Discuss and possibly approve an interdistrict agreement with Tipton School District for Maria Guadalupe Sanchez, fifth grade, and Maricela Sanchez, kindergarten, to attend Tipton School for the 2010-2011 school year.

## **N. ADMINISTRATION**

1. Hold the second hearing and possibly approve adoption of Board Policy 4143.1/4243.1/4343.1 – Public Notice – Personnel Negotiations.

## **O. BUSINESS**

1. Discuss and possibly approve donation of \$300 from FAST Credit Union to be used towards Welcome Back Luncheon for Staff and a donation of \$2,111.74 from the J.G. Boswell Co. for the High School Baseball Club to be used for refurbishing the baseball field.
2. Discuss and possibly approve Bret Harte New Pre-School Wing Change Order No. 00002 for \$28,129.00.
3. Discuss and possibly approve Bret Harte New Pre-School Wing Change Order No. 00003 for \$2,465.00.
4. Discuss and possibly approve 2010-2011 After School Program Agreement (ASES) with Golden State YMCA for Bret Harte, Fremont, Mark Twain and John Muir Middle schools.
5. Discuss and possibly approve 2010-2011 After School Safety and Enrichment for Teens Program (ASSETS) with Kings County Office of Education for Corcoran High School students.
6. Discuss and possibly approve 2010-2011 Contracts with A+ Educational Centers, California Tutoring Company, LLC, Club Z! LLC, and Professional Tutors of America for Supplemental Educational Services for students at Mark Twain and John Muir Middle schools.
7. Discuss and possibly approve 2010-2011 Contract with Kaplan K12 Learning Services for Supplemental Educational Services for students at Mark Twain and John Muir Middle schools.
8. Discuss and possibly approve a 2010-2011 Subcontract with California State University, Fresno Foundation for Integrated Workforce Development Strategy for Regional Industry Clusters in the San Joaquin Valley (WIA Adult Program) for projects in the areas of Renewable Energy and Ag Manufacturing.
9. Discuss and possibly approve the 2010-2011 Agreement with Kings View Counseling Services to provide services for the students of the District.
10. Discuss and possibly approve 2009-10 Unaudited Actuals.

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## P. RESOLUTIONS

1. Discuss and possibly approve Resolution No. 1016 – Budget Revisions.

*Motion* \_\_\_\_\_ *2<sup>nd</sup>* \_\_\_\_\_

ROLL CALL VOTE:

AYES:

NOES:

ABSENT:

2. Discuss and possibly approve Resolution No. 1017 – GANN Limit.

*Motion* \_\_\_\_\_ *2<sup>nd</sup>* \_\_\_\_\_

ROLL CALL VOTE:

AYES:

NOES:

ABSENT:

## Q. PERSONNEL

1. Discuss and possibly approve Personnel Assignment Order 2010-11#02.
2. Discuss and possibly approve releasing Angela Woodard, High School Biology teacher, from her 2010-2011 contract pending finding suitable replacement.

## R. MEETINGS

1. Facilities Sub-Committee Meeting on Thursday, September 9, 2010 at 3:30 p.m. in the Board Room
2. Regular Board Meeting on Tuesday, September 14, 2010 at 6:30 p.m. in the Board Room
3. Curriculum Sub-Committee Meeting on Thursday, September 16, 2010 at 3:30 p.m. in the Technology Learning Center Room #3
4. Regular Board Meeting on Tuesday, September 28, 2010 at 6:30 p.m. in the Board Room

## S. FUTURE AGENDA ITEM(S)

## CLOSED SESSION

## T. PERSONNEL MATTERS

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957:

1. *PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE*  
(No additional information required)

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## **U. NEGOTIATIONS**

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957.6:

1. *CONFERENCE WITH LABOR NEGOTIATOR*  
Name of Agency Negotiator: District Negotiating Team  
Name of organization representing employees: CFA
2. *CONFERENCE WITH LABOR NEGOTIATOR*  
Name of Agency Negotiator: District Negotiating Team  
Name of organization representing employees: CSEA
3. *CONFERENCE WITH LABOR NEGOTIATOR*  
Name of Agency Negotiator: District Negotiating Team  
Position title of unrepresented employees who are subject of negotiations:  
Management/Confidential

## **V. STUDENT MATTERS**

With respect to every item of business to be discussed in closed session pursuant to Section 49070 (c) of the Education Code:

### **1. READMITTANCES**

EH 2007-08/25  
EH 2008-09/01  
EH 2008-09/26  
EH 2008-09/20  
EH 2009-10/01  
EH 2009-10/02  
EH 2009-10/04  
EH 2009-10/05  
EH 2009-10/07  
EH 2009-10/08  
EH 2009-10/24

## **W. ADJOURNMENT**

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