

**CORCORAN UNIFIED SCHOOL DISTRICT**  
**Regular Board Meeting**  
**CUSD Board Room**  
**Tuesday, September 28, 2010**  
**6:30 p.m.**

\*A complete Board Packet is available for public review at the District Office at 1520 Patterson Ave.,  
at all school sites within the District and posted on the District's website at [www.corcoran.k12.ca.us](http://www.corcoran.k12.ca.us) .

***"Corcoran Unified School District.....Increasing Student Success"***

**1520 Patterson Avenue**

**Corcoran, CA 93212**

**AMERICAN DISABILITIES ACT - ASSISTANCE**

Any disabled person planning to attend the meeting and needing assistance or access should call the Section 504 Coordinator, Gary Raper at 992-8888, ext. 1242.

**REQUESTS TO ADDRESS THE BOARD – PUBLIC FORUM** – Any member of the audience may address the Board on a non-agenda item; however, in accordance with Government Code Section 54954.2, the Board may not (except in very specific instances) discuss or take action on an item not appearing on the posted agenda. Please cooperate with us by following the posted rules for addressing the Board of Education. Please fill out a yellow form found in the foyer and hand it to the Superintendent's Secretary prior to the public forum. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make your comments.

***Please note: In accordance with Board Bylaw 9323, a maximum of 20 minutes total will be allotted for public forum items and a maximum of 5 minutes per speaker will be allowed.***

**REQUESTS TO ADDRESS THE BOARD – MATTERS ON OPEN SESSION AGENDA**

Any member of the audience may address the Board on an open session agenda item. In order to do so, please fill out a green form found in the foyer and hand it to the Superintendent's Secretary prior to the agenda item. You will only be allowed to speak prior to discussion of the item by the Board and are limited to a maximum of three (3) minutes. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make your comments on the open session agenda item.

**REQUESTS TO ADDRESS THE BOARD – MATTERS ON CLOSED SESSION AGENDA**

According to Government Code Section 54957, this is an opportunity for the public to make comments to the Board regarding any item the Board will be discussing in closed session. The Board will listen to all comments, but will not address publicly the comments or discuss any of the issues pertaining to closed session items. Please fill out a blue form found in the foyer and hand it to the Superintendent's Secretary prior to Address the Board – Matters on Closed Session. When your name is called by the Board President, please come forward to the podium, state your name and address, and then you may make proceed with your comments. When the Board concludes the closed session, they will return to open session and announce any actions taken.

**CONSENT AGENDA ITEMS**

Consent agenda items are considered routine and will be enacted, approved or adopted by one motion, unless a request for removal, discussion, or explanation is received from a Trustee or any member of the public. Members of the public wishing to comment on Consent Agenda items are requested to inform the Board President at the time when he announces the Consent Agenda portion of the agenda.

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**Board Priorities adopted July 21, 2009:**

1. Continue improvement of an effective instructional program for all students.
2. Maintain a safe and secure environment for students and staff with high expectations for appropriate student behavior/discipline.
3. Ensure financial stability while supporting all District operations and providing a balance between revenues and expenditures.
4. Provide comprehensive opportunities for overall student development in character, citizenship, vocations, student activities, and athletics.
5. Maintain a competent and well-trained staff in all areas of District operations.



## **N. COMMENTS, CORRESPONDENCE, SCHOOL UPDATES, STUDENT ORGANIZATIONS UPDATES**

1. Information Items – Student Trips approved by Superintendent Rich Merlo
  - a. A trip for eight High School students and Advisor Raymond Lerma to the Development of Student Voice Plan of Action for 2010-2011 Workshop on Tuesday, September 28, 2010 in Clovis. A requested van and other expenses to be paid by EIA funds.
  - b. A trip for up to 60 High School Air Force Junior ROTC members and advisors Colonel Palmer and Chief Hamilton to the CECA Field Meet to be held Saturday, October 16, 2010 at Selma High School. Requested use of a bus and other expenses to be paid by CA-20061 USAF O&M Funds.

## **O. PUPIL PERSONNEL**

1. Discuss and possibly approve a long distance/overnight trip for approximately 12 High School Future Business Leaders of America members and their advisor Gary Davis to the FBLA Leadership Development Institute North Conference to be held Friday through Sunday, October 15-17, 2010 in Santa Clara. The use of two requested vans and other expenses to be paid by Carl Perkins funds.

## **P. BUSINESS**

1. Discuss and possibly approve Apple purchase and lease agreement for 260 iPads, cases and one-year insurance coverage for equipment to be used for John Muir Middle School sixth grade students.

## **Q. PERSONNEL**

1. Discuss and possibly approve purchase of High School teacher Kristina Seaman's prep period for the 2010-2011 school year for Work Experience class.
2. Discuss and possibly approve a Variable Term Waiver Credential for High School Teacher Rickey Westbay to teach Drivers Education.

## **R. MEETINGS**

1. Human Resource Sub-Committee Meeting on Thursday, September 30, 2010 at 3:30 p.m. in the Board Room
2. Budget Committee Meeting on Tuesday, October 5, 2010 at 4 p.m. in Technology Learning Center
3. Regular Board Meeting on Tuesday, October 12, 2010 at 6:30 p.m. in the Board Room
4. Regular Board Meeting on Tuesday, October 26, 2010 at 6:30 p.m. in the Board Room

## **S. FUTURE AGENDA ITEM(S)**

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## **CLOSED SESSION**

### **T. PERSONNEL MATTERS**

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957:

1. *PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE*  
(No additional information required)
2. *PUBLIC EMPLOYEE PERFORMANCE EVALUATION*  
Title: Superintendent

### **U. NEGOTIATIONS**

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957.6:

1. *CONFERENCE WITH LABOR NEGOTIATOR*  
Name of Agency Negotiator: District Negotiating Team  
Name of organization representing employees: CFA
2. *CONFERENCE WITH LABOR NEGOTIATOR*  
Name of Agency Negotiator: District Negotiating Team  
Name of organization representing employees: CSEA
3. *CONFERENCE WITH LABOR NEGOTIATOR*  
Name of Agency Negotiator: District Negotiating Team  
Position title of unrepresented employees who are subject of negotiations:  
Management/Confidential

### **V. STUDENT MATTERS**

With respect to every item of business to be discussed in closed session pursuant to Section 49070 (c) of the Education Code:

#### **1. EXPULSIONS**

EH 2010-11/06  
EH 2010-11/13  
EH 2010-11/14  
EH 2010-11/15  
EH 2010-11/16

#### **2. READMIT**

EH 2008-09/07

### **W. ADJOURNMENT**

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